## UNOFFICIAL CO

Doc#: 0400222116

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 01/02/2004 11:40 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0635447404

DRAFTED BY: Kelly Ellis ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Brian E Goldman 1325 W Wolfram St 2 Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by BRIAN E GOLDMAN, SINGLE

as Mortgagor, and recorded on 8-13-03 as document number 0322522097 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

SEE EXHIBIT A

Commonly known as 1325 W Wolfram St. 2, Chicago IL 60657

PIN Number 14-29-/30-0/3

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original 3/0/7/5 O/5 mortgagee.

Dated October 23, 2003

ABN-AMRO Mortgage Group, Inc.

EMILY

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on October 23, 2003 by EMILY WESSERLING, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P4J

LEONA L. PUCCIO Notary Public - State of Florida My Commission Expires Jun 19, 2007 Commission # DD224294 Bonded By National Notary Assn

Notary Public

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## **UNOFFICIAL COPY**

Loan Number: 0635447404

EXHIBIT A

UNIT 2 IN THE 1325 WOLFRAM CONDOMINIUM AND PARKING SPACE WEST (AS LIMITED COMMON ELEMENT) AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED ESTATE WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 29, 2202 AS LOCUMENT NO. 0020606154 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

LOT 11 IN MCCLELLAND'S SUBDIVISION AND HEIR OF MICHAEL DIVERSEY'S DIVISION OF SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED 13.33% IN THE COMMON ELEMENTS.

SUBJECT TO APPLICABLE ZONING AND BUILDING LAWS, ORDINANCES AND RESTRICTIONS.

LR423/007 P4J