## **UNOFFICIAL COPY**



Doc#: 0400222265\_

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/02/2004 03:48 PM Pg: 1 of 2

#### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000200350072005N

#### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country and Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby re nise, release, convey and quit-claim unto:

Name(s).....

JANET J. SULEK, CHARLL'S E. SULEK

Property

9550 SOUTH HAMLIN AVENUL,

P.I.N. 24 11 103 051 0000

Address....

**EVERGREEN PARK,IL 60805** 

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/30/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 4920 of Official Records Page 0150 as Decument Number 0020743997, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 26, 27 AND 28 IN BLOCK 1 IN A.G. BRIGG'S AND COMPANY: CKAWFORD GARDENS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of October, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

wella Labre

Pwella Larbie

Assistant Secretary

0400222265 Page: 2 of 2

# **UNOFFICIAL COPY**

### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, R. Roberts a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of October, 2003.

R. ROBERTS
COMM. #1427616 ()
NOTARY PUBLIC CALIFORNIA IN
Los Angeles County
My Comm. Exp. JUNE 30, 2007

R. Roberts, Notary public

Commission expires 06/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JANET J. SULEK, CHARLES E. SULEK 9550 S HAMLIN AVE

**EVERGREEN PARK, IL 60805** 

Prepared By:

Steven G. Galiano

CTC Real Estate Services 1800 Tapo Canyon Road

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