WOFFICIAL COMMISSION OF THE PROPERTY OF THE PR

*Doc#: 0400227117 Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds
Date: 01/02/2004 11:49 AM Pg: 1 of 3

THIS INSTRUMENT PREPARED BY:

LLOYD E. GUSSIS ATTORNEY AT LAW 2536 NORTH LINCOLN CHICAGO, IL 60602

WARRANTY DEED

THE GRANTOR, LELAND ASHLAND, L.L.C., a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten (\$10.00) Dollars, in hand paid, CONVEYS AND WARRANTS unto Mohammad Sohail and Saneta Ramroop the real estate commonly known as 4700 North Ashland, Unit # 1, Chicago, Illinois, situated in the County of Cook, in the State of Illinois, being hereinafter legally described, TO HAVE AND TO HOLD said premises in tenancy by the entirety forever.

ADDRESS: 4700 North Ashland, Unit # 1, Chicago, Illinois

PTIN: 14-18-205-034-0000

LELAND ASHLAND, L.L.C.

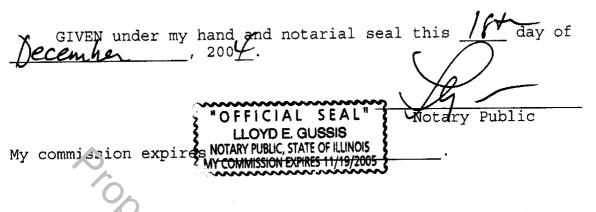
Зу:

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that Donald L. Reidelberger, personally known to me to be the manager of Leland Ashland, L.L.C., whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

3

UNOFFICIAL COPY



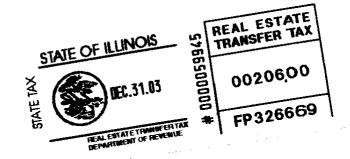
Saneta Rourroop

4700 M Ashland and HI
Chicago IL 60040

Saneta Ramroop
4700 N Ashland Ave #/
Chicago IL 60640







0400227117 Page: 3 of 3

UNOFFICIAL COPY

PARCEL 1:

Unit # 1 in The Chase Park Condominiums as delineated on a survey of the following described real estate:

The East 92 feet of that part of Lots 11 and 12 in Block 2 lying West of a line 50 feet West of and parallel with the East line of Section 18 in Park Addition to Ravenswood in the northeast 1/4 of Section 18, Township 40 North, Range 14, East of the Third Frincipal Meridian in Cook County, Illinois;

which survey is attached to the Declaration of Condominium recorded as Document 0335344004 , together with an undivided percentage interest in the common elements.

PARCEL 2:

The exclusive right to use Parking Space P-I, a Limited Common Element, as delineated on the Survey attached to the Declaration aforesaid recorded as Document No. 033534402.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The tenant of the Unit, if any, either waived or failed to exercise the right of first refusal to purchase the Unit or had no right of first refusal to purchase the Unit.