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Prepared By:

Mindi Norton  
1530 EAST DUNDEE ROAD-SUITE 100  
PALATINE, ILLINOIS 60074

Doc#: 0400227123  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/02/2004 11:54 AM Pg: 1 of 2

and When Recorded Mail To

BILTMORE FINANCIAL BANCORP, INC.  
1530 EAST DUNDEE ROAD-SUITE 100  
PALATINE  
ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

M.G.R. TITLE

LOAN NO.: 03009571

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST PLACE BANK

999 EAST MAIN STREET, RAVENNA, OHIO 44266

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 15, 2003**  
executed by **Jeffrey J Franzen AND Joan B Franzen, HUSBAND AND WIFE**

to **BILTMORE FINANCIAL BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1530 EAST DUNDEE ROAD-SUITE 100**  
**PALATINE, ILLINOIS 60074**

and recorded in Book/Volume No.

0400227123

Cook

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**4450 North Wolcott Avenue #1, Chicago, ILLINOIS 60640**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF lake

BILTMORE FINANCIAL BANCORP, INC.

On DECEMBER 15, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**MICHAEL F. BISCHOF**

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

*Claudia A. Hutchinson*

My Commission Expires

9.23.05

County, lake

*Michael F. Bischof*

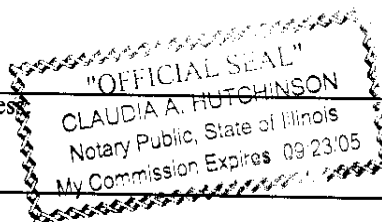
By: **MICHAEL F. BISCHOF**

Its: **PRESIDENT**

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## LEGAL DESCRIPTION

### PARCEL 1:

UNIT 1 IN THE 4450 NORTH WOLCOTT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 (EXCEPT THE SOUTH 18.00 FEET THEREOF) IN BLOCK 17 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0334519063, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0334519063.

PIN: 14-18-219-017-0000

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