

UNOFFICIAL COPY



0400227216

SATISFACTION OF MORTGAGE

Doc#: 0400227216
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/02/2004 04:19 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:8440182

The undersigned certifies that it is the present owner of a mortgage
made by CRAIG J SNIDER AND MELINDA R STOLLEY
to COLE TAYLOR BANK
bearing the date 05/08/02 and recorded in the office of the Recorder
or Registrar of Titles of COOK County, in the State of
Illinois in Book Page as Document Number 0020609904
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK, State of Illinois as follows, to wit:

Handwritten signature/initials

SEE EXHIBIT 'A' ATTACHED
known as:2119 SHERMAN AVE EVANSTON, IL 60201
PIN# 11-07-122-020
dated 12/18/03
COLE TAYLOR BANK

By: Elsa McKinnon Vice President

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 12/18/03
by Elsa McKinnon the Vice President
of COLE TAYLOR BANK
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan.8, 2007
DD0173130
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL AK 387AK KM

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EXHIBIT 'A'

8440182

THE SOUTH 33 1/3 FEET OF LOT 18 IN GARFIELD'S SUBDIVISION OF THE EAST 512 FEET OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office