UNOFFICIAL CORMINATION OF THE PROPERTY OF THE

SATISFACTION OF MORTGAGE

Doc#: 0400227223 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/02/2004 04:19 PM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:8437904

The undersigned certifies that it is the present owner of a mortgage made by BRENDAN LENEGHAN AND KATHLEEN HENEGHAN

to COLE TAYLOR BANK

bearing the date 04/10/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020448201 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:840 KYLEMORE DR

PIN# 03-36-311-020

dated 22/18/03 COLE TAYLOR BANK

Elsa McKinnon

Vice President

STATE OF Florida COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 12/18/03
by Elsa McKinnon the Vice President
of COLE TAYLOR BANK

on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007 Prepared by: T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DES PLAINES. IL 60016

STEVEN ROGERS
Notary Putilic, State of Florida
My Commission (スル) Jan.8, 2007
DDC 17:0150
Bonded through
Florida Notary Assn., Inc.

CTBRL AK 387AK KM

(w)

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UNOFFICIAL COPY

EXHIBIT 'A'

8437904

LOT 22 IN BLOCK 1 IN KYLEMORE GREENS, BEING A SUBDIVISION OF LOT 2 IN THE NORTHWEST WATER COMMISSION RESUBDIVISION OF THE NORTHWEST WATER COMMISSION SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office