

SPACE BELOW FOR RECORDER'S USE

MAIL to  
Audrey Peeples  
9339 S. Hoyne  
Chicago, IL 60620



Doc#: 0400234089  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/02/2004 10:58 AM Pg: 1 of 2

Property of

CTE

# Know all Men by these Presents,

COMMUNITY INVESTMENT CORPORATION as agent for THE RESIDENTIAL  
THAT the ENERGY CONSERVATION LOAN FUND

a corporation existing under the laws of the County of COOK, and the State of ILLINOIS,  
for and in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and  
valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and  
QUIT-CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee  
under Trust Agreement dated September 21, 1982 and known as Trust Number 56023  
and ANTHONY A PEEPLES and AUDREY R PEEPLES

of the County of Cook, State of Illinois, all the right, title, interest, claim or demand whatsoever  
it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the first day of  
February A.D., 19 87 and recorded in the Recorder's Office of Cook County,  
in the State of Illinois, on the 10th day of April A.D., 19 87 in Book        of Records,  
on page        as Document No. 87192202, to the premises therein described situated in the  
County of Cook and State of Illinois, as follows, to wit:

Lots 11 and 12 in Block 26 in South Field, being a subdivision of Blocks 17,  
18, 19, 22, 23, 24, 26, 27, 28, 29, 30, 31 and 32 in James Stinson's  
Subdivision of East Grand Crossing in the Southwest 1/4 of Section 25,  
Township 38 North, Range 14, East of the Third Principal Meridian, in Cook  
County, Illinois.

7830-34 East End, Chicago, IL

PIN 20-25-325-023

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# UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION** as agent for **RESIDENTIAL ENERGY CONSERVATION LOAN FUND**, has caused its corporate seal to be affixed, and these presents to be signed by **JOHN PRITSCHER**, its President, and attested by **MONICA KIRBY**, its Assistant Secretary this 9<sup>th</sup> day of December A.D., 2003.

**COMMUNITY INVESTMENT CORPORATION**

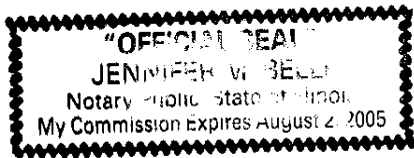
BY: *John Pritscher*  
**TITLE: PRESIDENT**

ATTEST: *Monica Kirby*  
**TITLE: ASSISTANT SECRETARY**

STATE OF ILLINIOS )  
                                      ) SS  
COUNTY OF COOK )

I, **JENNIFER BELLI**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **JOHN PRITSCHER**, personally known to me to be the President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal this 9<sup>th</sup> day of December, 2003.



*Jennifer Belli*  
**NOTARY PUBLIC**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**  
222 S Riverside Plaza, Chicago, IL 60606