

UNOFFICIAL COPY

04003083

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

Know all men by these presents, that Chase Manhattan Mortgage Corporation (f/k/a Chase Home Mortgage Corporation, 4915 Independence Parkway, Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REVOKE, RELEASE, CONVEY, and QUIT CLAIM unto August J. Aquila and Emily Hallzlw Aquila, husband and wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 18th day of February, 1994, and recorded on the 25th day of February, 1994 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 94182953, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:
see attached legal

pin 14-33-336-019-1009.

Assignment of Mortgage from Centurion Financial Group, Inc to Chase Home Mortgage Corporation recorded on the 25th day of February, 1994, Page 94182955 in Cook County, State of Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1647 N Hudson, Chicago, IL 60614-0000-000

Witness our hands and seals this 2nd day of November, 1994.
Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation, Chase Manhattan Mortgage Corporation

Valerie J. Henss
Valerie J. Henss
Asst. Vice President

Daryl E. Hyndman
Daryl E. Hyndman
RECORDING 27.00 Assistant Secretary
MAIL 0.50
04003083

State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Valerie J. Henss and Daryl E. Hyndman, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 2nd day of November, 1994.



Margaret F. Milroy
Margaret F. Milroy
NOTARY PUBLIC

Prepared by: Vickie Owens
Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540

Loan Number: 0000003732070
County of Cook
Investor Number 061
Investor Loan Number: 0003732070

il_sat.dot
revised 6/3/93

RECORDED
JESSE WHITE
ROLLING MEADOWS

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS



MAIL TO:
5707 S + BAIRD
311 S. WACKER DR.
SUITE 2675
CHICAGO IL.
60606-6620

04003083

27.50
2/10

84 372C 377

Property of Cook County Clerk's Office

UNOFFICIAL COPY

8808008-0

Property of Cook County Clerk's Office

8808008-0

04003083
UNOFFICIAL COPY

TICOR TITLE INSURANCE COMPANY

Commitment No.: BC309399

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

PARCEL I:

UNIT NUMBER 9 IN HUDSON HEWS TOWNHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 20, 21, 22, 23, 24 AND 25 IN DIVERBY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88-171,668, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II:

EASEMENTS FOR INGRESS, EGRESS, SUPPORT AND UTILITIES FOR THE BENEFIT OF PARCEL I, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26,158,126, AMENDED BY DOCUMENT NUMBER 88-148,708 AND 88-171,667.

PARCEL III:

EASEMENTS FOR THE BENEFIT OF PARCEL I FOR LIGHT AND AIR AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC, AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25,685,091.

PARCEL IV:

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACES 82, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 26,158,126.

END OF SCHEDULE A

Pin# 14-33-330-019-1009

04003083

UNOFFICIAL COPY

Property of Cook County Clerk's Office

04003082