UNOFFICIAL COPY, 2

HWG N. 3483254 HWG N. 3483254 170 DATB: October 3, 1994

PREPARED BY:

DI HON 53 17110: 20

04003092

PLEET MORTGAGE CORP. P.O. Box 303 Milwaukee, WI 53201

APTER RECORDING, FORWARD TO:

John Allen

#### SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by BLLBN M. DRISCOLL, A/K/A BLLIN MARIE DRISCOLL, A SINGLE PERSON to PLIBE MORTGAGE CORF, on October 23, 1992 and received on October 29, 1972 in the office of the Registrar of Titles/Recorder of COOK County, ILLINOIS, in Book/Vol./Reel N/A, Page/Image N/A, at Document 92806992. The Established WEST and The in

The above described no gage is, with the note accompanying it, fully paid, satisfied, and discharged. The Registrar of Titles/Recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Legally Described And

SEE ATTACHED ADDENDUM

noy increase to to

PIN NO: 03-15-410-037-1019

Property Address: 1313 LONGACRE LALE, WHEELING, IL 60090

110AG;

1973

SAMMAN SAMMAN

Dated: October 19, 1994

PLEET MORTGAGE CORP. 407 G P/K/A MORTGAGE ASSOCIATES INC.

annunununung A

ILKE, Morigage Officer

STATE OF WISCONSIN COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on October 19, 1994, by LAURA WILKE, Mortgage Officer and JULIE HEIL, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Affociates Inc., a RUODE ISLAND CORP., on behalf of said CORPORATION.

APT FORTH IN UA

My Commission Expires: May 12, 1996 Commissioned in Milwaukee County, Wisconsin

ILPMC.(994)MTO SR55B, 12/93 Batch: October 18, 1994

> DANA ANDREWS NOTARY PUBLIC STATE OF WISCONSIN MILWAUKEE COUNTY .

COX 432

COOK COUNTY ROLLING MEADOWS

04003092

# **UNOFFICIAL COPY**

A ... SANCTANA S. A.S.

Property of Cook County Clerk's Office

SUMMERS

04003092

Maria Salah Malaka Milian

## **UNOFFICIAL COPY**

0 4 0 0 3 0 9 2

Loan # 3483524 county (80K State 1L

### ADDENDUM

UNIT 41 IN THE POLO RUN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY AND A PART OF POLO RUN UNIT 1, A SUDDIVISION IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAP OF SURVEY IS, ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINATE MADE BY PULTE HOME CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 11, 1986 AS DECUMENT NO. 86299226; TOGETHER WITH A PERCENTAGE OF THE COMMON SCEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION OF AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME (ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETTER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SOCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICATUY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF FACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE APOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE PENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

## **UNOFFICIAL COPY**

Property of County Clerk's Office

04003092