

UNOFFICIAL COPY

04004447

RECORDING REQUESTED BY:

PREPARED BY
WHEN RECORDED MAIL TO:

MAN SV-70 / DOCUMENT CONTROL DEPT.
P.O. BOX 10288
VAN NUYS, CALIFORNIA 91410-0288

LOAN #: 2031997
ESCROW/CLOSING #:
CASE #:

DEPT-01 RECORDING \$23.00
T51111 TRAN 7179 11/30/94 12:11:00
#1560 CG *-04-004447
COOK COUNTY RECORDER

04004446

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE FUNDING - DBA-AMERICA'S WHOLESAL E LENDER
all beneficial interest under that certain Deed of Trust/Mortgage dated OCTOBER 27, 1994
executed by LINDA LEWANDONSKI

Trustor/Borrower
to AMERICA'S BEST MORTGAGE CORPORATION, Trustee/Mortgagee
and recorded as Instrument No. (CONCURRENTLY HERewith) on 11-30-94
in Book/Reel COOK COUNTY Page/Image COOK COUNTY, of Official Records in the County Recorder's office
of COOK COUNTY describing land therein as:

04004447

PARCEL 1:
THAT PART OF LOT 19 IN DE LUGACH'S BOTH AVENUE ACRES, A SUBDIVISION
OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 32,
TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS, AS DESCRIBED AS FOLLOWS: COMMENCING AT THE
SOUTHWEST CORNER OF SAID LOT 19; THENCE DUE EAST ALONG THE SOUTH
LINE OF SAID LOT 19 FOR A DISTANCE OF 148.06 FEET TO A POINT; THENCE
DUE NORTH FOR A DISTANCE OF 47.04 FEET TO A POINT; THENCE
POINT LYING ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY
WALL; THENCE SOUTH BY DEGREES 88 MINUTES 13 SECONDS EAST ALONG SAID
CENTER LINE AND ITS WESTERLY EXTENSION FOR A DISTANCE OF 81.00 FEET
TO A POINT ON THE CENTER LINE OF A NORTH - SOUTH PARTY WALL; THENCE
NORTH 0 DEGREES 08 MINUTES 13 SECONDS EAST ALONG SAID CENTER LINE
AND ITS NORTHERLY EXTENSION FOR A DISTANCE OF 28.98 FEET TO A POINT;
THENCE DUE WEST FOR A DISTANCE OF 90.93 FEET TO A POINT; THENCE DUE
SOUTH FOR A DISTANCE OF 28.96 FEET TO THE POINT OF BEGINNING; ALL
IN COOK COUNTY, ILLINOIS

PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF
PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR
TIFFANY TOMMORROW RECORDED OCTOBER 30, 1992 AS DOCUMENT 92 806 849.

2300
TX

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77-3-1111

Property of Cook County Clerk's Office

77-3-1111

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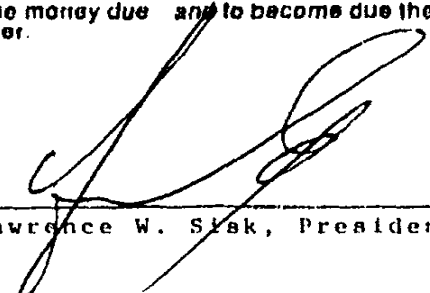
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EX: 2

PAGE 2 OF 2

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated ~~10-26-94~~ 10-27-94


Lawrence W. Sisk, President

ACKNOWLEDGMENT

State of ILLINOIS
County of)

On ~~10-26-94~~ 10/27/94 before me, the undersigned, a Notary Public in and for said County and State personally appeared

LAWRENCE W. SISK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal



Joanne Yovkovich
Notary Public in and for said County and State

My Commission expires 9/5/95

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