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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 423.50
T#9999 TRAN 6339 11/30/94 14:18:00
#5693 + DW *-04-004658
COOK COUNTY RECORDER

04001658

Above Space For Recorder's Use Only

1st AMERICAN TITLE order # CW76841 30440

KNOW ALL MEN BY THESE PRESENTS,

THAT Pinnacle Bank Successor By Merger to First National Bank of Cicero

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Seguin Services, Inc. 3100 S. Central Ave., Cicero, Illinois 60650

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Mortgage bearing date the 1st day of August 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of N/A page N/a as Document Number 88366533, to the premises therein described,

situated in the County of Cook State of Illinois as follows, to wit: *RIDGELAND UNITS 1 & 2 IN SE AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: Lot 13 IN BLOCK 42 IN VILLAGE OF RIDGELAND, SECTIONS 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT* together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-07-403-044-1002
Address(es) of premises: 134 S. EAST AVE., OAKPARK, ILLINOIS 60304

WITNESS our hand and seal this 26th day of JULY 1994
A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24634590 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, TOGETHER WITH PARKING SPACE NUMBERS EXHIBIT AS DELINEATED ON SAID SURVEY, IN COOK COUNTY, ILLINOIS
RUSSELL J. ARMSTRONG, VICE PRESIDENT (SEAL)
NANCY FUDALA, ASSISTANT SECRETARY (SEAL)

*** A, B, C AND D
STATE OF ILLINOIS
COUNTY OF COOK

} ss.

"OFFICIAL SEAL"
JULISSA I. GARIBAY
Notary Public, State of Illinois
My Commission Expires 2/4/97

I, JULISSA I. GARIBAY, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RUSSELL J. ARMSTRONG, VICE PRESIDENT AND NANCY FUDALA, ASSISTANT SECRETARY personally known to me to be the same person S... whose nameS ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th day of JULY 19 94
Julissa I. Garibay
Notary Public
Commission expires 2-4-97

This instrument was prepared by RUSSELL J. ARMSTRONG PINNACLE BANK 6000 W. CERMAK ROAD CICERO, IL 60650
(NAME AND ADDRESS)

04004658

