

RELEASE OF MORTGAGE

04004700

04004700

Loan No.

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RUBIN D. RIVERA AND VIDALINA RIVERA

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 26450166 to the premises therein described to-wit:

LOT 34 IN BLOCK 2 IN MULL'S SUBDIVISION OF BLOCK 7 (EXCEPT THE NORTH 122 FEET OF THE EAST 123 FEET OF BLOCK 7) IN BRAD'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50
T#000 TRAN 0150 11/30/94 11:49:08
#8145 C.J. *-04-004700
COOK COUNTY RECORDER

Property Address: 2923 NORTH SPAULDING CHICAGO, ILLINOIS 60618
Permanent Index Number 13-76-220-014



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3RD day of NOVEMBER 19 94.

LASALLE TALMAN BANK FSB

Attest: *April Bickett*
Consumer Loan Officer

By: *Mary L. Patterson*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth; GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
MARY L. PATTERSON
LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

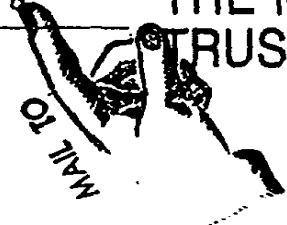
"OFFICIAL SEAL"
MARY L. PATTERSON
Notary Public, State of Illinois
My Commission Expires 12/3/95

Mary L. Patterson
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: *Vidalina Lebron*
2923 N Spaulding
Chi Rl. Leob 18



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[Signature]

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE