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KNOW ALL MEN BY THESE PRESENTS

THE NORTHERN TRUST COMPANY corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at CHICAGO, for and in consideration of One Dollar, and other good and valuable DEPT-01 RECORDING considerations, the receipt whereof is hereby acknowledged, does hereby T40000 TRAN 0153 11/30/94 12:13:00 49213 + CJ *-ロ4-ロロ4767 release, convey and quitclaim unto FIRST NATIONAL BANK OF ILLINOIS, A NATIONAL BANKING ASSOCIATION, FOOK COUNTY RECORDER AS TRUSTEE, UNDER THE PROVISIONS OF A TRUST AGREEMENT PATED THE 19TH DAY OF OCTOBER 1976, KNOWN AS TRUST #2788 of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of JUNE 20, 1991 and recorded in the Recorder's Office of County, in the COOK State of Illinois, on JULY 11, 1991 , as Document Number 3979195 , in, on or to the premises therein described at follows, to wit: LOT 20 IN M. J. O'MALLEY'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 35 NOPLH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 25, 1963 AS DOCUMENT 2103184, IN COOK COUNTY, ILLINOIS. PI N= 31-12-1406-006

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2455 BROOKWOOD DRIVE., FLOSSATIOR, ILLINOIS 60422

, and State of Illinois, together with all the situated in the County of COOK appurtenances and privileges thereunto belonging and apper an ing.

THE NORTHERN THUSP COMPANY IN WITNESS WHEREOF has hereunto caused its corporate name to be set by its authorized officer, this date. November 18, 1994

31-12-406-006

Permanent reel estate tax index number

OF PROTECTION THE THE **FILED** BE WITH DEEDS WHOSE OFFICE THE MORTGAGE WAS

> THIS INSTRUMENT WAS PREPARED BY: THE NORTHERN TRUST COMPANY 50 S. LASALLE STREET CHICAGO, IL 60675 ATTN: ROSE A. ELLIS, ESQ.

STATE OF ILLINOIS County of

MARIE PANTONE , a Notary Public in and for said County, in the State aforesaid, do hereby certify that oressid, do hereby certily that JAMES J. BARZANO THE NORTHERN TRUST COMPANY Vice President of , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his/her free and voluntary act as such Vice President, as aforesaid, and as the free and voluntary act of for the uses and purposes therein set forth.

"OFFICIAL SEAL" MARIE PANTONE My Commission Expires Public, State of Illinois My Commission Expires Feb. 22, 1998 Given under my hand and Notarial Seal, this date November 18, 1994

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ELECTRONIC LASER FORM, INC. + (313)293-8100 + (800)327-0545

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Northern Trust
50 5. Lavalle 5th
Chicago, JCL 606-15

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