13/6094734 MCGALUNOFFICIAL CORMO4320

RE-ISSUE

ILLINOIS RELEASE OF MORTGAGE

04001330

In consideration of the payment and full satisfaction of the debt	
secured by the Mortgage executed by: DANNY MCGARY AND DARLENE MCGARY,	
HUSBAND AND WIFE	
as Mortgagor, and recorded on the 26TH day of OCTOBER ,	
19 93 in Book , Page , Inst. # 93-862843 , in the office of the Records of Deeds of COOK County,	
Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described real property:	
LOT 9 IN VAN ETTEN'S WEST PULLMAN PARK SUBDIVISION BEING A RESUBDIVISION OF LOT 7	
OF ANDREW'S SUBDIVISION OF THE EAST & OF THE SOUTHWEST & AND THE SOUTHEAST FRACTIONAL	
4 OF SECTION 28, TOWNSHIP 27 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,	
NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED JULY 9,	
1925 AS DOCUMENT NUMBER 89-69-314, IN COOK COUNTY, ILLINOIS.	
PIN # 25-28-406-016 DEPT-01 RECORDING \$23	
T#1111 TRAN 7175 11/30/94 10:59:0	() 2 ()
. \$1432 \$ CG *-04-00432 COOK COUNTY RECORDER	. •
PROPERTY ADDRESS: 339 W. 124TH ST.	
CHICAGO, IL 60628	i
FOR THE PROTECTION OF THE CHNER, THIS RELEASE SHALL BE FILED WITH THE	!
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR	•
DEED OF TRUST WAS FILED.	;
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CHICAGO, IL 60628 FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Dated: November 2, 1994 Proposition A California Corporation	,ı N
Frequency 13.	5
DIRECTORS MORTGAGE LOAN CORPORATION	 E-
A California Corporation	D .

STATE OF CALIFORNIA COUNTY OF RIVERSIDE

By CINEY TACKSON, ASST. SECRETARY

On 11/02/94, before me, the undersigned, a Notary Public in & for said state, personally appeared Cindy Jackson, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument

WITNESS my hand and official seal.

Signature (atherine & Griffix

OFFICIAL SEAL
CATHERINE J. GRIFFIN
NOTATY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
RIVERSICE COUNTY
My Commission Sup. Nov. 9, 1994

This document was prepared by DIRECTORS MORTGAGE LOAN CORPORATION.
P.O.BOX 1489, Riverside, CA 92502



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Property of Cook County Clerk's Office Mail 40: Sarr 4 De Maintelaire.

50 Turner Cline
Elk Move Village, Ol. 60007

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