

UNOFFICIAL COPY



After Recording Return To:
AUGUST GIORDANO
C/O AMY CURRAN
1313 BROOKSIDE LN
DOWNERS GROVE IL 60515

Doc#: 0400540060
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/05/2004 10:53 AM Pg: 1 of 3



BOX 169

REI 0916761
2 of 2

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **AUGUST GIORDANO** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the **18th** day of **November, 1999**, and recorded in the Recorder's office of **Cook** County, in the State of Illinois, as document No. **09163367**, to the premises therein described, situated in the County of **Cook**, in the State of Illinois, to wit:

See Attached Exhibit "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 17-10-400-012-1051

Property Address: 400 E Randolph #905, Chicago, IL 60601

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE WAS FILED.**

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IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its VP, and attested by its AVP, and its seal to be hereto affixed, this 22nd day of December, 2003.

BY: [Signature]

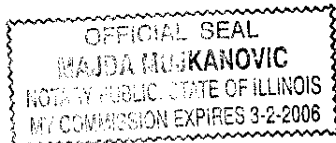
Title: VP

SEAL

Attest: [Signature]

Title: AVP

STATE OF ILLINOIS
COUNTY OF COOK



I, Majda Mujkanovic, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Julie Horan, personally known to me to be the VP of First Bank & Trust, and Don Burke personally known to me to be the AVP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such VP and AVP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 22nd day of Dec, 2003.

Commission expires: 3/2/2006
[Signature]
Notary Public

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LEGAL DESCRIPTION:

UNIT 905 IN 400 EAST RANDOLPH STREET CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LAKE FRONT PLAZA SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 24, 1973 AS DOCUMENT 22453715, IN COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office