

UNOFFICIAL COPY



FOXDALE BANK
1140 W. SPRING STREET
SOUTH ELGIN, IL 60177
847-742-8080 (Lender)

Doc#: 0400540033
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/05/2004 09:42 AM Pg: 1 of 2



RELEASE OF MORTGAGE

2

MORTGAGOR				BORROWER		
DONALD C DICK				DONALD C DICK		
ADDRESS				ADDRESS		
241 S. PARK PLACE BARTLETT, IL				241 S. PARK PLACE BARTLETT, IL		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
CL	0.000%	\$30,000.00	10/30/97	10/31/02	7648	9001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED. Real Estate Index R1097771

KNOW ALL MEN BY THESE PRESENTS, that FOXDALE BANK of the County of KANE and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 30TH day of OCTOBER, 1997, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 97909867 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 06-33-402-029
Address(es) of Premises: 241 S. PARK PLACE
BARTLETT, IL 60103

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Witness its hand and seal, this 27th day of October, 2002

MORTGAGEE: FOXDALE BANK

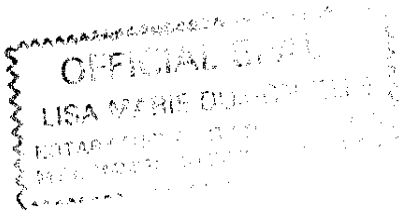
By: Cindi Leitner
CINDI LEITNER

Its: BRANCH MANAGER

Attest: Jennifer L. Thomson

Its: Jennifer Thomson

[Seal]



This instrument was prepared by and after recording return to: **FOXDALE - STATE BANK OF ILLINOIS**
1140 W Spring Street
South Elgin, IL 60177

STATE OF Illinois)
COUNTY OF Kane) ss

I, Lisa Marie D'Amico, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cindi Leitner personally known to me to be the Branch Manager / President of State Bank of IL corporation, and Jennifer Thomson personally known to me to be the Loan operations / Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Branch Manager / President and Loan operations / Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and _____ seal this 27th day of October, 2002

Commission expires: 11/27/03 Lisa Marie D'Amico
Notary Public

SCHEDULE A

LOT 17 IN PARK PLACE WEST, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1977 AS DOCUMENT 24169261.