

UNOFFICIAL COPY

****RELEASE DEED****



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MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING

Doc#: 0400540102
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/05/2004 12:22 PM Pg: 1 of 2



NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

LAVERNE E. GRAEFEN (FKA LAUSHOT), MARRIED TO HENRY W. GRAEFEN

of the County of **COOK** and State of **ILLINOIS**, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the **10TH** day of **DECEMBER**, A.D. 1991, and recorded in the recorder's office of **COOK** County, in the State of **ILLINOIS** in book _____ of record on page _____ as document no. **91658256**, and in book of record on page _____, as document No. _____

to premises therein described as follows, to wit:

PARCEL 1: UNIT 11139-C-21 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOODS EDGE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25432642, IN THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASMENTS RECORDED AS DOCUMENT 23667054, AS SUPPLEMENTED AND AMENDED FROM TIME TO TIME.

Real Estate Index R1089874

Permanent Index Number: 23-22-200-052

Property Address: 11139 NORTHWEST RD., #C, PALOS HILLS, IL 60465

situated in the County of **COOK** and State of **ILLINOIS** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 18th day of November, A.D. 2003.

A.J. SMITH FEDERAL SAVINGS BANK

By [Signature]
James J. Andretich Vice President

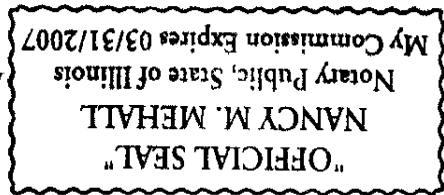
Attest [Signature]
Donna J Manuel Vice President

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14757 S. Cicero Avenue
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK



Release Deed
By Corporation
A.J. Smith Federal Savings Bank
To

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Nancy M. Mehall
Notary Public

Given under my hand and Notarial Seal this 18 day of November, 2003

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

Property of Cook County Clerk's Office