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Doc#: 0400540120
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/05/2004 12:58 PM Pg: 1 of 1

Prepared By:

Hinsdale Bank and Trust
25 EAST FIRST STREET
HINSDALE, ILLINOIS 60521

and When Recorded Mail To

HINSDALE BANK & TRUST COMPANY
25 EAST FIRST STREET
HINSDALE
ILLINOIS 60521

30X 169

REI# 314359

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0359535879

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA)
2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 14, 2003
executed by

William C. Banzhaf, MARRIED TO AND
Cathy ~~XXXXXXXX~~, HUSBAND AND WIFE AS JOINT TENANTS
J. TSCHANNEN

to HINSDALE BANK & TRUST COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 25 EAST FIRST STREET
HINSDALE, ILLINOIS 60521
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows:

Commonly known as

1110 Lake Street, Evanston, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF _____

HINSDALE BANK & TRUST COMPANY

On AUGUST 19, 2003

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By:
Its:

By:
Its:

Witness:

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

County, _____

My Commission Expires _____



DPS 171