

# UNOFFICIAL COPY

**\*\*RELEASE DEED\*\***

#74849-7

MAIL TO:

**A.J. Smith Federal Savings Bank**  
**14757 S. Cicero Avenue**  
**Midlothian, IL 60445**  
**ATTN: LOAN SERVICING**



Doc#: **0400546189**  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/05/2004 02:03 PM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**Carolynn L. Schwarz, a single woman never married**

of the County of Cook and State of Illinois all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 14th day of December, A.D. 1992, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 92958996 and 92958997, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

LOT 21 IN BLOCK 1 IN TINLEY HEIGHTS UNIT NUMBER 1, A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST AOF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 27-25-207-003

Property Address: 7233 W. 168th Place, Tinley Park, IL. 60477

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President, the 7th day of October, A.D. 2003.

**A.J. SMITH FEDERAL SAVINGS BANK**

By [Signature]  
James J. Andretich Executive Vice President

Attest [Signature]  
Donna J Manuel Vice President

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Midlothian, IL 60445

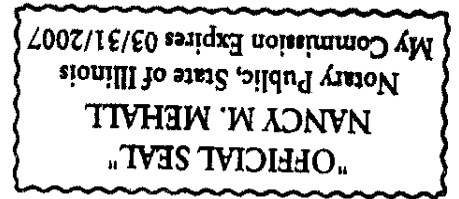
A.J. SMITH FEDERAL SAVINGS BANK

To

A.J. Smith Federal Savings Bank

By Corporation

## Release Deed



IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Nancy Mehall

Given under my hand and Notarial Seal this 1<sup>st</sup> day of October, 2003.

Corporation, for the uses and purposes therein set forth.

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

County of COOK

STATE OF ILLINOIS

Property of Cook County