UNOFFICIAL COPY



Doc#: 0400547095 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/05/2004 07:09 AM Pg: 1 of 3

This instrument wast be recorded in:
COOK County, I
Recording Requested Fy:
Washington Mutual (SPI5 WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

CATISFACTION OF MORTGAGE

Loan #: 0628371874 LPS #: 2348212 Bin #: 122203_1

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA Cereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/14/2003 made and
executed by MICHELLE ZEFF, A SINGLI WOMAN to secure payment of the principal
sum of \$117000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the
County of COOK and State of IL Recorded. 7/1/2003 as Instrument #: 0318228208
in Book: - on Page: - (Re-Recorded: Instrument BK: -, PG: -) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description (if applicable):

Tax ID No.(if applicable): 02-24-105-021-1051
Property Address: 950 E WILMETTE RD, PALATINE, IL 031.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILID VITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 23.

Washington Mutual Bank, FA as Mortgagee

ΒY

Michelle Barney, Asst Vice President

IL_021_2348212_0628371874_GRP4

Α

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COUNTY OF Orange

ON December 23, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

Notary Public

Commission Expires: 3/15/2007

Tu. Clarks Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

10/16/2003

P. MONACO Commission # 1405483 lotary Public — California 🕏 **Orange County** My Comm. Expires Mar 15, 2007

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EXHIBIT A

Loan#: 0628371874 LPS#: 2348212 Bin #: 122203_1

UNIT NUMBER 223 IN THE WILLOW CREEK NUMBER 7 AS DELINEATED ON A SURBEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 8 TOGETHER WITH THAT PART OF LOT 7 DESCRIBED AS FOLLOW. BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 7, THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 7 FCR 200 FEET. THENCE NORTHWESTERLY 187.69 FEET MORE OR LESS TO A POINT IN THE WESTERLY LINE OF LOT 7 THAT IS 30 FEET NORTHEASTERLY OF THE SOUTHWEST TO CORNER OF LOT 7 AS MEASURED ALONG SAID WESTERLY LINES OF LOT 7, THANCE SOUTHWESTERLY ALONG THE SAID WEST LINE OF LOT 7 FOR 30 FEET TO THE POINT OF BEGINNING IN WILLOW CREEK APARTMENT ADDITION, BEING A RESUBDIVISION OF PART OF WILLOW CREEK A SUBDIVISION OF PART OF SECTION 24, TOWN SHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOFLYING WITHIN THE INGRESS AND EGRESSEASEMENT AS SHOWN ON THE PLAT OF WILLOW CREEK APARTMENT ADDITION IN COOK COUNTY, LLINOIS WHICH SURVBEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM REGISTERED WITH THE REGISTRAR OF TITLES FILED AS DOCUMEN FOUMBER LR 3238053, TOGETHER WITH ITS NA.
COUNTY CARTS OFFICE UNDIVIDED PERCENTAGE INTERESTIN THE COMMON ELEMENTS.