

# UNOFFICIAL COPY



Doc#: 0400547003  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/05/2004 06:47 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (TRVAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8016530878 LPS #: 2329168 Bin #: 120503\_16



KNOW ALL MEN BY THESE PRESENTS,  
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON  
MUTUAL HOME LOANS, INC. (MERS VRU 1-888-679-6377) hereinafter referred to as  
the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/15/02  
made and executed by AMRA BUKVA, AN UNMARRIED PERSON to secure payment of the  
principal sum of \$76000.00 Dollars and interest to MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WASHINGTON MUTUAL HOME  
LOANS, INC. in the County of COOK and State of IL Recorded: 1/24/02 as  
Instrument #: 0020101143 in Book: 1439 on Page: 0111 (Re-Recorded: Inst#: -  
BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

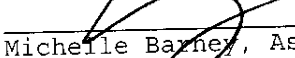
Legal Description (if applicable): SEE EXHIBIT A ON PAGE 3

Tax ID No. (if applicable): 14-06-107-032-1011  
Property Address: 6205N OAKLEY 3, CHICAGO, IL 60659.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on December 09,  
2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON  
MUTUAL HOME LOANS, INC. (MERS VRU 1-888-679-6377) as Mortgagee

BY   
Michelle Barney, Asst Vice President

IL\_021\_2329168\_8016530878\_GRP4

# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF Orange

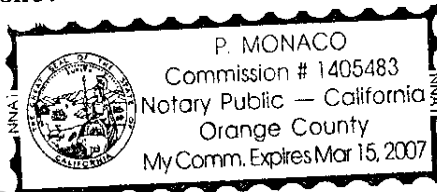
ON December 09, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



P Monaco  
Notary Public

Commission Expires: 3/15/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:100023839192194860) F23/708



12/24/03  
B

IL\_021\_2329168\_8016530878\_GRP4

Proprietary  
Orange County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 8016530878 LPS#: 2329168 Bin #: 120503\_16



UNIT 6205-3 IN THE PROUDFOOT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
LOT 17 IN BLOCK 8 IN WILLIAM L. WALLEN'S RESUBDIVISION OF THE VACATED WILLIAM L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER IN THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION RECORDED OCTOBER 7 1994 AS DOCUMENT NUMBER 94870550, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office