

# UNOFFICIAL COPY



Doc#: 0400547015  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/05/2004 06:50 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (TWAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8017327563 LPS #: 2327195 Bin #: 120503\_28



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE  
dated 6/12/1998 made and executed by JOHN G. ROBINSON AND SHIRLEY A. ROBINSON  
JOINT TENANTS to secure payment of the principal sum of \$175100.00 Dollars  
and interest to FLEET MORTGAGE CORP. in the County of COOK and State of IL  
Recorded: 6/24/1998 as Instrument #: 98538196 in Book: 8262 on Page: 0089  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number as the case may be.

Legal Description (if applicable): SEE EXHIBIT A ON PAGE THREE

Tax ID No. (if applicable): 31-15-303-008-0000

Property Address: 621 GOLDENROD CIR, MATTESON, IL 60443.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on December 09,  
2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY   
Michelle Barney, Asst Vice President

IL\_021\_2327195\_8017327563\_GRP4

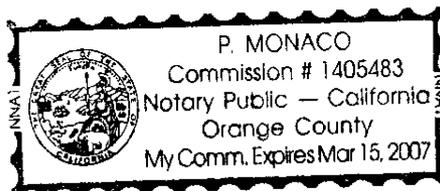
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# UNOFFICIAL COPY

STATE OF CA  
COUNTY OF Orange

ON December 09, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Asst Vice President, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
P Monaco  
Notary Public  
Commission Expires: 3/15/2007  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) C06/003



12/20/2003  
B

IL\_021\_2327195\_8017327563\_GRP4

Protonotary Public  
Orange County Clerk's Office

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## EXHIBIT A

Loan#: 8017327563 LPS#: 2327195 Bin #: 120503\_28



**LOT 8 IN FINAL PLAT OF BUTTERFIELD PLACE SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office