

# UNOFFICIAL COPY



Doc#: 0400547028  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/05/2004 06:52 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0100512471 LPS #: 2332762 Bin #: 121503\_14



KNOW ALL MEN BY THESE PRESENTS,  
THAT Midfirst Bank hereinafter referred to as the Mortgagee, DOES HEREBY  
CERTIFY, that a certain MORTGAGE dated 10/29/1999 made and executed by  
RUSSELL L. MEYERS, A SINGLE PERSON to secure payment of the principal sum of  
\$51400.00 Dollars and interest to MIDFIRST BANK in the County of COOK and  
State of IL Recorded: 11/5/1999 as Instrument #: 09044731 in Book: -- on  
Page: -- (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND SATISFIED; and  
does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

Legal Description (if applicable): SEE EXHIBIT A


Tax ID No. (if applicable): 09-10-401-100-1514

Property Address: 9078 W HEATHWOOD DR APT 1N, NILES, IL 60714-5882.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on December 16,  
2003.

Midfirst Bank as Mortgagee

BY   
Michelle Barney, Vice President


IL\_021\_2332762\_0100512471\_GRP4

# UNOFFICIAL COPY

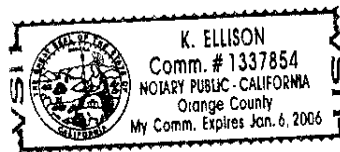
Property of Cook County Clerk's Office

STATE OF CA  
COUNTY OF Orange

ON December 16, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_

K. Ellison  
Notary Public  
Commission Expires: 1/6/2006



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)  
12/28/2003

1/2/2004  
B

IL\_021\_2332762\_0100512471\_GRP4

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 0100512471 LPS#: 2332762 Bin #: 121503\_14



UNIT NO. 9078-IN IN TERRACE SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25132652 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office