## UNOFFICIAL COPY

This Instrument Prepared By:

After Recording Return To:

AIRMORTGAGE 750 NORTH ORLEANS, SUITE 101A CHICAGO, ILLINOIS 60610

Doc#: 0400547284

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 01/05/2004 01:23 PM Pg: 1 of 2

3297/9 a

- Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0133981225 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC

X4701-022, BLOOMINGT N, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 17, 2003 executed by ANTHONY KRUEGER AND KATHLEEN KRIST-KRUEGER, HUSBAND AND WIFE

to AIRMORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610 , by th : County COOK

and recorded as Document No. Recorder of Deeds, State of ILLINOIS

described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

0400547283

P.1.N.: 14-30-404-070-0000

Commonly known as: 2647 N. PAULINA AVE., CHICAGO, ILLINCIS 60614 Together with the note or notes therein described or referred to, the money due and to become one thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stown UPKOV

\_ŧO known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free agt and deed of said corporation.

Notary Publica

County,

My commission Expires:

AIRMORTGAGE, AN ILLINOIS CORPORATION

Its:

Witness:

OFFICIAL SEAL" SAMANTHA A. MALINA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES

Forms 800-649-1362

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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## **UNOFFICIAL COP**

ORDER NO.: 1301 - 004329719

ESCROW NO.: 1301 - 004329719

1

STREET ADDRESS: 2647 NORTH PAULINA

CITY: CHICAGO ZIP CODE: 60614

TAX NUMBER: 14-30-404-070-0000

COUNTY: COOK

## LEGAL DESCRIPTION:

DOOR COC THE NORTH 30.00 FEET OF THE SOUTH 324.00 FEFT OF LOT 1 IN NORTHWESTERN TERRA COTTA COMPANY'S RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK The Clark's Office COUNTY, ILLINOIS.