

# UNOFFICIAL COPY



Doc#: 0400548003  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/05/2004 09:35 AM Pg: 1 of 3

Corporation Assignment of Real Estate Mortgage

Loan# 8123051

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by

Manufacturers & Traders Trust Company, One Mt T Plaza  
Buffalo, NY Trustee for Securitization Series 1999-1  
Agreement dated 3-4-99

, assignor,  
dollars,

, assignee.

hereby assigns unto assignee.

Mortgage dated the 21st day of DECEMBER, 1998, made by MICHAEL C NICHOL  
CYNTHIA M NICHOL  
to CONTIMORTGAGE CORPORATION

In the principal sum of \$ 93,500.00 and recorded on the 26 day of Jan., 19 99

In(Liber)(Record Liber)(Reel) 9263 of Section of Mortgages, page 21, in the office of  
the Cook, IL

of the  
covering premises recorder of 4701 W. 128TH STREET, ALSIP, IL 60658 ALSIP, IL 60658

Block Lot  
Section District  
Instrument# 99081222

County or Town  
TP# 24-34-105-008

see schedule A for legal description

PLEASE RECORD FIRST

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF PA  
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

*Fung C Law*  
FUNG C LAW, Its: DESIGNATED SIGNATORY

On 9/08/98  
me, the undersigned, a Notary Public in and for  
said County and State, personally appeared  
FUNG C LAW

By: \_\_\_\_\_

being by me duly sworn did depose and say that  
he resides at  
1239 KERPER STREET  
PHILADELPHIA, PA 19111

Its: \_\_\_\_\_

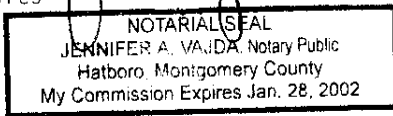
that he/she is the DESIGNATED SIGNATORY  
of the corporation herein which executed the  
within instrument, that the seal affixed to said  
instrument is the corporate seal of said  
corporation; that said instrument was signed and  
sealed on behalf of said corporation pursuant  
to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

*T. Speller*  
Witness: T. Speller

Notary Public

*C. Nutter*  
Witness: C. NUTTER

My Commission expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

AND WHEN RECORDED MAIL TO

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

NAME  
ADDRESS  
CITY &  
STATE

~~ContiMortgage Corporation~~  
~~3811 W. Charleston Blvd.~~

WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC. **077**  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK, BLVD  
JACKSONVILLE, FL 32256

208 123 0514

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A.L.T.A. COMMITMENT

SCHEDULE A

File: L-8857

1. Effective Date: October 30, 1998

2. Policy or Policies to be issued:

AMOUNT:

- (a)  ALTA Owner's Policy - 1990
- ALTA Owner's Policy - 1992
- ALTA Leasehold Owner's Policy - 1990
- ALTA Leasehold Owner's Policy - 1992
- Proposed Insured:

\$

- (b)  ALTA Loan Policy - 1990
- ALTA Loan Policy - 1992
- ALTA Leasehold Loan Policy - 1990
- ALTA Leasehold Loan Policy - 1992
- Proposed Insured:

593,500.00

CONTI MORTGAGE, its successors and/or assigns

3. The estate or interest in the land described or referred to in this Commitment and covered herein is:

FEE SIMPLE

4. Title to the fee simple estate or interest in said land at the effective dated hereof is vested in:

MICHAEL C. NICHOL AND CYNTHIA M. NICHOL, IN JOINT TENANCY

5. The land referred to in this Commitment is described as follows:

LOT 6 IN BLOCK 5 IN ALSIP MANOR, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED JULY 3, 1946 AS DOCUMENT NUMBER 13,836,063. IN COOK COUNTY, ILLINOIS

legal description 9

For information only: 4701 W. 128TH ST., ALSIP, IL

ISSUED BY: Law Title Insurance Company, Inc.  
Authorized Agent for: **Fidelity National Title Ins. Co.**  
Refer Inquiries to Authorized Agent:  
LAW TITLE INSURANCE COMPANY, INC.  
1300 Iroquois Drive, Suite 230  
Naperville, IL 60563  
(630) 717-7500

Law M. Smith

Authorized Signatory  
Valid only if Schedules BI, BII and cover are attached