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Doc#: 0400549157  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/05/2004 03:06 PM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
CHARLES MANGUM

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CHARLES MANGUM  
FUCHS & ROSELLI, LTD.  
440 W. RANDOLPH ST., STE. 500  
CHICAGO, IL 60606

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
LASALLE NATIONAL BANK AS TRUSTEE UTA DATED MARCH 8, 1992 AKA TRUST NO. 10-039718-09

OR  
1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
135 S. LASALLE ST CHICAGO IL 60603 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  NONE  
IL

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME  
6840 PARTNERSHIP

OR  
2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
980 WOODLANDS PARKWAY VERNON HILLS IL 60061 USA

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE  
PARTNERSHIP IL US 36-32-18516

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
FIFTH THIRD BANK (CHICAGO)

OR  
3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
101 W. STEPHENSON ST. FREEPORT IL 61032 USA

4. This FINANCING STATEMENT covers the following collateral:

SEE ATTACHED EXHIBIT A.

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
F286.6

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## EXHIBIT A

### COLLATERAL

All of Debtors' respective right, title and interest in and to the following (the "Collateral"):

(a) All equipment in all of its forms, wherever located, now or hereafter existing including, but not limited to, all types of equipment, and all parts thereof and all accessories thereto on the property commonly known as 6840 W. Touhy Ave, Niles, Illinois (any and all such equipment, parts and accessions being the "Equipment");

(b) All inventory in all of its forms, wherever located, now or hereafter existing including, but not limited to, (i) all types of inventory and raw materials and work in process therefor, finished goods thereof, and materials used or consumed in the manufacture or production thereof, (ii) goods in which the Debtor has an interest in mass or a joint or other interest or right of any kind (including, without limitation, goods in which the Debtor has an interest or right as consignee); and (iii) goods which are returned to or repossessed by the Debtor, and all accessions thereto and products thereof and documents there, or any and all such inventory, accessions, products and documents being the "Inventory");

(c) All rights presently existing and hereafter acquired or created, to receive payment for goods sold or leased or for services rendered whether or not such right to payment is earned by performance and all extensions and renewals of any thereof, including in any event, all accounts within the meaning of the Uniform Commercial Code in effect in any applicable jurisdiction (any and all of the foregoing being the "Accounts");

(d) All rights now owned or hereafter acquired or created to receive payment under a contract not yet earned by performance and not yet evidenced by an Account ("Contract Rights" and together with Accounts herein collectively called "Receivables"); and

(e) The proceeds, in cash or otherwise, of the Collateral described in the foregoing clauses (a), (b), (c) and (d) (including, without limitation, the proceeds of any sale or other disposition of such Collateral and all insurance proceeds of any kind, whether or not the Secured Party is the loss payee under the applicable insurance policy, paid at any time in connection with such Collateral), all liens (whether possessory, contractual, statutory or otherwise) with respect to such Collateral, and all rights, remedies and claims (whether in the nature of indemnities, warranties, guaranties or otherwise) of each Debtor with respect to such Collateral, in any case whether now existing or hereafter at any time or from time to time arising.

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## ADDENDUM TO UCC1

### LEGAL DESCRIPTION

#### PARCEL 1:

THAT PART OF LOT 5 LYING SOUTHWESTERLY OF A LINE DESCRIBED AS BEGINNING 140 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 5 AND RUNNING SOUTHWESTERLY TO A POINT IN THE SOUTHERLY LINE OF SAID LOT, 350.15 FEET EASTERLY OF THE INTERSECTION OF THE SOUTHERLY LINE PRODUCED WESTERLY TO THE WEST LINE OF SAID LOT 5, IN THE CIRCUIT COURT PARTITION OF LOT 2 IN THE WILLIAM WEST AND OTHERS SUBDIVISION OF PART OF LOT 1 AND LOT 18 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 30 AND LOT 8 OF THE ASSESSOR'S DIVISION OF JANE MIRANDA'S RESERVE, ALSO LOT 11 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

#### PARCEL 2:

THAT PART LYING NORTH OF TOUHY AVENUE AND LYING WESTERLY OF A LINE DESCRIBED AS BEGINNING AT A POINT IN THE NORTHERLY LINE OF HEREAFTER DESCRIBED LOT 14, 350.15 FEET EASTERLY OF THE INTERSECTION OF SAID NORTHERLY LINE PRODUCED WESTERLY TO THE WESTERLY LINE OF LOT 5, IN CIRCUIT COURT COMMISSIONER'S SUBDIVISION OF LOT 2 IN HEREAFTER DESCRIBED WILLIAM WEST AND OTHERS SUBDIVISION; THENCE SOUTHERLY IN A STRAIGHT LINE FORMING AN ANGLE OF 90 DEGREES 14 MINUTES WITH SAID NORTHERLY LINE OF SAID LOT 14 (TURNED EAST TO SOUTHERLY) OF THE FOLLOWING DESCRIBED LAND TAKEN AS A TRACT, TO WIT: LOT 9 (EXCEPT THE WESTERLY 25 FEET THEREOF), ALL OF LOTS 10 TO 14 IN WILLIAM WEST AND OTHERS SUBDIVISION OF PART OF LOT 1 AND LOT 18 OF THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THAT PART FALLING IN TOUHY AVENUE), ALL IN COOK COUNTY, IL.

Permanent Index No.: 10-30-317-030/044

Commonly known as: 6840 W. Touhy Ave.  
Niles, IL 60648