ASSIGNMENT OF MORTGAGE

622-4-Sea- G-Rucc

For good and valuabled consideration, The Huntington Mortgage Company a Corporation of the State of Ohio does hereby grant, bargain, sell, assign, transfer and set over unto PNC MORTGAGE CORP. OF AMERICA, 2500 LAKE-COOK ROAD RIVERWOODS, ILLINOIS 60015, its successors and assigns, certain Indenture of Mortgage, bearing date 11-23-93, in the original principal sum of \$80,031 made by GILBERT A FORD, GINGER I FORD, HIS WIFE and all its rights, title and interest to the premises therein described as follows:

LOT 15 IN BLOCK 1 IN FLOSSMOOR TERRACE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 27, 1928, AS DOCUMENT NO. 10130789, IN COOK COUNTY, ILLINOIS

PIN: 28-34-405-008, VOLUME 035

DEPT-01 RECORDING

\$23.50

T45555 TRAN 9393 11/30/94 09:13:00

\$6049 \$ JJ \*-D4-005493

COOK COUNTY RECORDER

DEPT-01 RECORDING

T#0012 TRAN 7806 04/05/94 11:29:00

**\*-94-302302** \$2756 **\$ SK** 

COOK COUNTY RECORDER

Commonly known as: 18049 \* MESSINGS OSSERSE WEIGHOUSEKEE \*SOUTH KOSTNER AVENUE, COUNTRY CLUB HILLS which said Mortgage is recorded in the Office of the County of COOK in the State of Illinois as Document Number 1119394

Together with the principal note therein described, and the money due or to become due therein with the interest, unto said PNC MORTGAGE CORP. OF AMERICA its successors or assigns, forever, subject only to the provisions in the said Indenture of Mortgage:

IN WITNESS WHEREOF, has executed this instrument by its July authorized officers, and has caused its Corporate seal to be hereto affixed, this

3rd day of February, 1994

PRESIDENT

THE HUNTINGTON MORTGAGE COMPANY

STATE OF OHIO

COUNTY OF FRANKLIN

I, the undersigned, a Notary Public in and for said County and State do hereby certify that the above named Mary L. Towers, Asst. Vice President and the above named Linda C. Clowe, of the Corporation named herein which executed the within instrument is the Corporate seal of said Corporation: that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that she acknowledged the said instrument to be the free act and deed of said Corporation. Given under my hand and Notarial Seal this 3rd day of February, 1994

This Instrument was prepared by:

Lisa B. Pelham

THE HUNTINGTON MORTGAGE COMPA 7575 HUNTINGTON PARK DR. COLUMBUS, OHIO 43235

MINDY SADLER NOTARY PUBLIC - STATE OF OHIO MY COMMISSION EXPIRES DEC. 2, 1997



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STATE OF OHIO COUNTY OF FRANKLIN

THE FOREGOING INSTRUMENT IS BEING REACKNOWLEDGED BEFORE ME THIS 11TH DAY OF NOVEMBER, 1994 IN ORDER TO CORRECT THE PROPERTY ADDRESS.

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Property of Coot County Clert's Office

MOLEY PROCESSIVE OF ONO by Conscion Expire July 25, 1996

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Society of County Clark's Office

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