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Doc#: 0400550098
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/05/2004 10:57 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (a)**
Loan No. 76538578
PIN No. 03-19-206-012



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 10 IN BLOCK 2 IN HASBROOK SUBDIVISION UNIT NO. 2 OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **1808 N CHESTNUT, ARLINGTON HEIGHTS, IL 60004**
Recorded in Volume _____ at Page _____,
Instrument No. **0327220158**, Parcel ID No. **03-19-206-012**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **BRIAN D. SHEPARD AND CORINNE SHEPARD, HUSBAND AND WIFE**

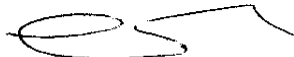
J=IRWIN.041931
(RIL1)

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Loan No. 76538578

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 17, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR IRWIN MORTGAGE CORPORATION



CARLA TENEYCK
VICE PRESIDENT



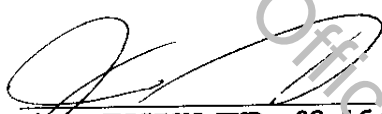
M.L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this NOVEMBER 17, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

