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Doc#: 0400501089
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/05/2004 09:30 AM Pg: 1 of 3

2 157063

Return To:
WELLS FARGO HOME MORTGAGE, INC.
3601 MINNESOTA DR. SUITE 200
BLOOMINGTON, MN 55435
Prepared By:
PERSONAL MORTGAGE GROUP, LLC

1100 E WOODFIELD RD, SUITE 430,
SCHAUMBURG, IL 601730000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10304, DES MOINES, IA 503060304
does hereby grant, sell, assign, transfer and convey unto

WELLS FARGO HOME MORTGAGE, INC.
a corporation organized and existing under the laws of THE STATE OF CALIFORNIA
whose address is P.O. BOX 5137 DES MOINES, IA 50306-5137
a certain Mortgage dated JULY 18, 2003
GEORGE EMMANUEL ARNALDO AND MICHELLE BELLIDO, HUSBAND AND WIFE

(herein "Assignee"),
,
, made and executed by

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to and in favor of PERSONAL MORTGAGE GROUP, LLC

upon the following described property situated in
County, State of Illinois:

COOK
SEE ATTACHED LEGAL DESCRIPTION
PIN # 07-34-122-012-0000

Parcel ID#:07-34-122-012-0000
Property Address:1309 LUNT CIRCLE, SCHAUMBURG, IL 60193
such Mortgage having been given to secure payment of TWO HUNDRED TWENTY THREE THOUSAND EIGHT AND
00/100 (\$ *****223,008.00)

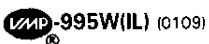
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0400501089 of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

0019906908
Illinois Assignment of Mortgage with Acknowledgment

11/97

Amended 6/00



BOX 333-CTI

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STREET ADDRESS: 1309 UNIT CIRCLE
CITY: SCHAUMBURG COUNTY: COOK
TAX NUMBER: 07-34-122-012-0000

LEGAL DESCRIPTION:

UNIT 60 IN LOT 12 IN THE CLOISTERS TOWNHOMES, IN FINAL PUD PLAT, THE CLOISTERS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, ALL IN TOWNSHIP 41, NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THERE OF RECORDED NOVEMBER 5, 2001 AS DOCUMENT 0011037710, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND OVER AND ACROSS THAT PART OF OUTLOTS A, B, C, D, AND E AND THE COMMON AREA AS SHOWN ON THE PLAT OF SUBDIVISION AFORESAID AND AS REFERRED TO IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CLOISTERS HOMEOWNERS ASSOCIATION RECORDED MARCH 1, 2002 AS DOCUMENT 0020238704 AND AMENDMENT RECORDED JUNE 3, 2002 AS DOCUMENT NO. 0020615927.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JULY 18, 2003**

PERSONAL MORTGAGE GROUP, LLC

Laura Creameans

(Assignor)

LAURA CREAMEANS, ASSISTANT SECRETARY

By: PERSONAL MORTGAGE GROUP, LLC

(Signature)

Witness

Witness

Attest

Seal:

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on **JULY 18, 2003**
by LAURA CREAMEANS

as ASSISTANT SECRETARY
PERSONAL MORTGAGE GROUP, LLC.

of



10/17/2005

Crystal Stuckwisch

Property of Cook County Clerks Office