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Doc#: 0400501149
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/05/2004 09:58 AM Pg: 1 of 3

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23192134

315

State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by: BAXTER CREDIT UNION 400 N LAKEVIEW PKWY VERNON HILLS, IL 60061
When recorded return to: BAXTER CREDIT UNION
400 N LAKEVIEW PKWY
VERNON HILLS, IL 60061

RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing
under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by
DAVID M. SCHAB AND TONI J. NELSON N.K.A. TONI J. SCHAB as Mortgagor, and
BAXTER CREDIT UNION as Mortgagee on
09-02-2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.
The Mortgage was recorded on 10-09-2003 in the RECORDER
for COOK County, Illinois and is indexed as 0328218088

3

_____. The Mortgage having been complied
with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at
1345 CANTERBURY LANE, GLENVIEW, IL 60025 and legally described as:
SEE ATTACHED EXHIBIT "A"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.

BOX 333-CT

Angela E. Brown
Angela E. Brown

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF LAKE ss.

This instrument was acknowledged before me this 17TH day of DECEMBER, 2003 by

Angela E. Brown (Titles)

of BAXTER CREDIT UNION (Name of Business or Entity)

a(n) CREDIT UNION on behalf of the business or entity.

My commission expires: 05-14-2007
(Seal)

Beth E. Johnson
(Notary Public) BETH E. JOHNSON

NOTARY SEAL
BETH E. JOHNSON
Notary Public, State of Illinois
My Commission Expires 05/14/07

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STREET ADDRESS: 1345 CANTERBURY

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER: 04-36-100-007-0000

LEGAL DESCRIPTION:

LOT 1 IN C. D. JOHNSON'S CANTERBURY PARK BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office