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Doc#: 0400502056
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/05/2004 07:28 AM Pg: 1 of 2

SA 3004256 L

Return To:

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655
Prepared By:

Pacor Mortgage Corp.
3001 W. 111th Street, Suite 103
Chicago, IL 60655

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3001 WEST 111TH STREET-SUITE 103, CHICAGO, ILLINOIS 60655 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated May 6, 2003 made and executed by Manuel Pizano and Irma Pizano

to and in favor of PACOR MORTGAGE CORP. upon the following described property situated in Cook County, State of Illinois: LOT 15 IN BLOCK 10 IN F.H. BARTLETTS 1ST ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 30, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 19-29-311-036 VOL 190
Property Address: 6200 W. 79th Street, Burbank, ILLINOIS 60459
such Mortgage having been given to secure payment of Two Hundred Five Thousand Two Hundred and 00/100 (\$205,200.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 0315605150) of the COUNTY Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100017943130403462

MERS Phone 1-888-679-6377

4313040346

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209)

9/02

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VMP MORTGAGE FORMS - (800)521-7291



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 6, 2003

Witness

PACOR MORTGAGE CORP.

(Assignor)

By:

Randall A Papp

(Signature)

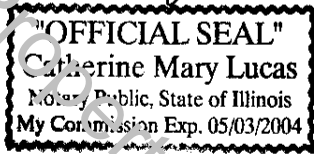
RANDALL A PAPP
PRESIDENT

Witness

Catherine Mary Lucas

Attest

Seal:



State of ILLINOIS
County of COOK

This instrument was acknowledged before me on 6th day of May, 2003
by RANDALL A PAPP

as PRESIDENT of PACOR MORTGAGE CORP.

PROPERTY of COOK County Clerk's Office