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Doc#: 0400502087

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/05/2004 07:37 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000207191922005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, You of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s)....:

MAHIN SHOKOOH

Property

4101 W. CHASE AVE.,

P.I.N. 10274290150000

Address....:

LINCOLNWOOD,IL 60712

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/29/2002 and re-orded in the Recorder's Office of COOK county, in the State of Illinois in Book 1454 of Official Records Page 0314 23 Document Number 0020973421, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 IN BLOCK 3 IN ENGELS KENILWORTH AVENUE HIGHLAN, 3 IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWN TIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of December, 2003.

Mortgage Electronic Registration Systems, Inc

Assistant Secreta

0400502087 Page: 2 of 2

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jean A. Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Daishon Jefferson, personally known to the (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of December, 2003.

JEAN A. SHEEHAN

COMM. #1417687

NOTARY PUBLIC-CALIFORNIA ITI
Los Angeles County

My Comm. Exp. MAY13, 2007

Jean A. Sheenen. Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MAHIN SHOKOOH 4101 W CHASE AVE LINCOLNWOOD, IL 60712

Prepared By:

Heather Brooks

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

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