

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0400506055  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/05/2004 09:55 AM Pg: 1 of 2

L#:15610482

The undersigned certifies that it is the present owner of a mortgage made by **DAVID M NORDIN AND KARIE J NORDIN F/K/A KARIE J MILAS** to **AMERICAN FINANCIAL MORTGAGE CORPORATION** bearing the date 05/24/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96447595. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 220 S FOREST AVE PALATINE, IL 60067  
PIN# 02-23-214-016

dated 10/24/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO  
HOMESIDE LENDING, INC. BY OPERATION OF LAW

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/24/03  
by Steve Rogers the Asst. Vice President  
of WASHINGTON MUTUAL BANK, FA,  
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL 1s 31889 SK

SY  
P2  
SN  
M.Y  
ALD

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EXHIBIT 'A'

15610482

LOT 4 IN BLOCK 16 IN MERRILL'S HOME ADDITION TO PALATINE A  
SUBDIVISION OF THE EAST HALF OF SECTION 23, TOWNSHIP 42,  
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office