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Doc#: 0400506064
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/05/2004 10:22 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000203720642005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOZEF SAWICKI

Property Address.....: 3055 N. PARKSIDE,
CHICAGO,IL 60634

P.I.N. 13-29-215-002-0000

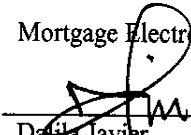
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/31/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0020945530, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of October, 2003.

Mortgage Electronic Registration Systems, Inc.



Daniela Javier
Assistant Secretary

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JH

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Dalila Javier, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of October, 2003.



A handwritten signature in black ink, appearing to read "Larita Travis", written over a horizontal line.

Larita Travis, Notary public
Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOZEF SAWICKI
3881 SCOTT ST
SCHILLER PARK, IL 60176

Prepared By: Shawna Iacobellis
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

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DOCUMENT # 20372064

LEGAL DESCRIPTION

LOT 43 IN BLOCK 1 IN J.E. WHITE'S SECOND DIVERSEY PARK ADDITION,
BEING A SUBDIVISION OF BLOCKS 8 AND 9, AND THE EAST 1/2 OF BLOCK 10
IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF
SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office