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RELEASE NUMBER 2003

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Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MAHER R BAHU AND DIANE H BAHU, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of NOVEMBER, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book - of records, on page --, as document No 21373775, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 27 AND THE NORTH 5 FEET OF LOT 26 IN BLOCK 21 IN KRENN AND DATO'S CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATE, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS THEREOF) OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF NORTH OF AND PARALLEL TO SOUTH LINE OF PETERSON AVENUE EXTENDED WEST EXCEPTING ALSO THE RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-03-227-035
Address(es) of premises: 6037 N KEELER, CHICAGO, IL 60646
Witness our hands and seals, this OCTOBER 23, 2003

[Signature] (Seal)
[Signature] (Seal)

STATE OF ILLINOIS }
COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARY H BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN BUSSEY, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this OCTOBER 23, 2003.

This instrument was prepared by NICOLE LYNCH
101 North Lake Street
Aurora, IL 60506

[Signature]
PATRICIA R COLEMAN
NOTARY PUBLIC
OFFICIAL SEAL
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 10/20/2007

MAIL TO:
MAHER R BAHU
DIANE H BAHU
6037 N KEELER
CHICAGO, IL 60646
824 S. COURTLAND AVE
PARK RIDGE, IL 60068

[Handwritten initials]