

# UNOFFICIAL COPY



RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0626553256

Doc#: 0400516064  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/05/2004 10:44 AM Pg: 1 of 2

DRAFTED BY:  
Theresa Iurato  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

After Recording Mail To:  
Joseph L Iannone  
Priscila Iannone  
655 W Irving Park Rd 2112  
Chicago, IL 60613

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOSEPH L IANNONE AND PRISCILLA IANNONE HUSBAND AND WIFE as Mortgagor, and recorded on 03/10/2003 as document number 0030328193 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

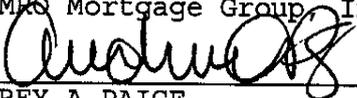
SEE EXHIBIT A

Commonly known as 655 W Irving Park Rd, Chicago IL 60613

PIN Number 14211010441318

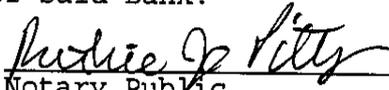
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 21, 2003  
ABN-AMRO Mortgage Group, Inc.

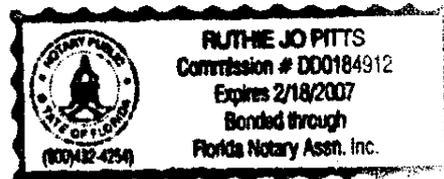
By   
AUDREY A PAIGE  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on October 21, 2003 by AUDREY A PAIGE, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

  
Notary Public

LR663 010 P6A



SY  
2/18  
5/10  
my  
SM

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Loan Number: 0626553256

## EXHIBIT A

IN IT 2112 AND PARKING B-150 IN PARK PLACE TOWER 1 A CONDOMINIUM AS  
DELINEATED ON PLAT SURVEY WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE  
DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31 2001 IN THE OFFICE OF THE RECOR  
DER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0011020878 TOGETHER  
WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH I  
N SAID DECLARATION OF CONDOMINIUM IN THE NORTHWEST FRACTION 1/4 OF SECTION 21  
TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY ILLINOIS

LR423/007  
P6A

of Cook County Clerk's Office