



Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0400516177  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/05/2004 03:12 PM Pg: 1 of 2



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MERRILL LYNCH CREDIT CORPORATION

Original Mortgagor: DAVID J GRAN/ I

Recorded in Cook County, Illinois, on 02/27/03 as Instrument # 0030280219 on Book 5493 on Page 0079

Tax ID: 17-04-218-048-1047

Date of mortgage: 01/27/03 Amount of mortgage: \$000000.00 Address: 1301 N Dearborn, Chicago, IL 60610

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/03/2003

CENDANT MORTGAGE CORPORATION

ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION

By: *Lisa O Cooper*

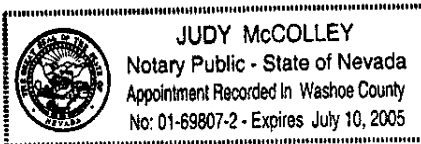
Lisa O. Cooper  
Asst. Vice President

State of Nevada  
County of Washoe

On 11/03/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Asst. Vice President of CENDANT MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CENDANT MORTGAGE CORPORATION.

*Judy McColley*

Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7078818098 P.I.F.: 09/09/03

FINAL RECON.IL 90798 Exec:113 Id:1 Inv# 151 11/03/03 12-031 IL Cook D10:OV 39



**BATCH**

9 of 9

57  
P2  
5-  
M7  
YH

JOB#: 90798  
 LOAN#: 2078818098  
 ST-CD: 12-031  
 LAST NAME: GRANAT  
 REEL/BATCH#: D10

**UNOFFICIAL COPY**

**EXHIBIT  
LEGAL DESCRIPTION**

FILE NO. 200300366  
 UNIT 902 IN THE WHITNEY CONDOMINIUM, AS DELINEATED ON A SURVEY OF A  
 PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7  
 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2,  
 AND 3 IN THE SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S  
 ADDITION TO CHICAGO; ALL IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39  
 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
 ILLINOIS. WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE  
 DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM  
 RECORDED OCTOBER 1, 1997 AS DOCUMENT 97-730677 (AS SO AMENDED, THE  
 "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
 COMMON ELEMENT (S) COMPRISED OF PARKING SPACE (S) NUMBERED 85, 86 AND  
 102 DELINEATED ON THE PLAT AND DESCRIBED IN SUBPARAGRAPH 8(A) OF THE  
 DECLARATION, IN COOK COUNTY, ILLINOIS.

PIN (S) 17-04-218-048-1047

30280219