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Doc#: 0400517069
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/05/2004 10:25 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Record & Return to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road SV-79C
Simi Valley CA, 93063
ID# 00212179122005N

ASSIGNMENT OF MORTGAGE

Record
1st

34
3/03
114
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Requested by ~~and when~~
~~recorded mail to:~~ ~~000~~

IMPAC FUNDING CORPORATION
1401 DOVE STREET
NEWPORT BEACH, CA 92660

A.P.N.# 29-36-304-008-0000

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
THE DESIGNER FINANCIAL GROUP, INC.

51 W. 95th St., Chicago, IL 60628

for consideration paid, does hereby assign, transfer and set over unto
IMPAC FUNDING CORPORATION

that certain mortgage deed dated **JULY 12, 2002** from

MICHAEL NUNNALLY, HUSBAND AND WIFE AS JOINT TENANTS AND LETHA M. NUNNALLY, HUSBAND AND WIFE AS JOINT TENANTS HUSBAND AND WIFE AS JOINT TENANTS

To (LENDER) **THE DESIGNER FINANCIAL GROUP INC.**

filed for record in the office of the County Clerk of **COOK** County, **ILLINOIS**, and
recorded on **07-26-2002**, as Instrument Number **0020822851**, in Book at
Page

Describing land therein as:

PROPERTY ADDRESS: **18455 CLYDE AVE LANSING, IL 60438**

LOAN AMOUNT: **\$165,600.00**

THE DESIGNER FINANCIAL GROUP, INC.

PREPARED BY:
MARK FAUSTO

**JIMMY LOPEZ, AUTHORIZED SIGNATORY
FOR THE DESIGNER FINANCIAL GROUP, INC.**

State of California)
County of Orange) ss.

On 12/2/2003 before me, MATT PARSONS a Notary Public in and for said state, personally appeared, JIMMY LOPEZ, AUTHORIZED SIGNATORY FOR THE DESIGNER FINANCIAL GROUP INC., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

 (Seal)
MATT PARSONS, NOTARY PUBLIC



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Legal Description

LOT 28 IN DEJONG GARDENS SUBDIVISION, BEING A SUBDIVISION OF THE
EAST 1/2 OF THE EAST 1/2 OF THE ~~SOUTHWEST~~ 1/4 OF SECTION 36,
TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS
A.P.N. #: 29-36-304-008-0000

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