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Doc#: 0400517084
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/05/2004 11:31 AM Pg: 1 of 3

THIS INSTRUMENT PREPARED BY: KAREN GRAVES

FIRST FINANCIAL BANK
214 NORTH WASHINGTON
EL DORADO, AR 71730

Return to:

RELEASE FARRELLY 97819360

KNOW ALL MEN BY THESE PRESENT

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated **JANUARY 26, 1996** in Book **96098356** at Page **XXXX** in the Recorder's Office in and for **COOK** County and executed by **PATRICIA JEAN FARRELLY, A SINGLE PERSON** and original MORTGAGEE/TRUSTEE/LENDER, **ORLAND STATE BANK** on the following property **10956 S. 76TH AVE. UNIT F**, all located in **COOK** County **ILLINOIS** to-wit:

*****SEE ATTACHED LEGAL DESCRIPTION*****

PIN#: 23-13-302-025

The lien on the property above mentioned is hereby discharged and released in full this **24** day of **OCTOBER, 2003**

GIVEN under my hand and seal, day and year above mentioned

**FIRST FINANCIAL BANK
EL DORADO, ARKANSAS**



JIM BLACK, VICE PRESIDENT

(SEAL)



ACKNOWLEDGEMENT

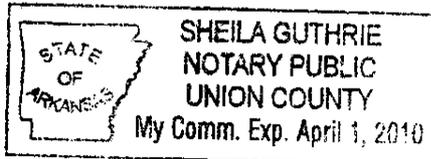
STATE OF: **ARKANSAS**
COUNTY: **UNION**

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting **JIM BLACK, VICE PRESIDENT OF LOAN SERVICING** of **FIRST FINANCIAL BANK, EL DORADO, ARKANSAS** to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this **30** day of **OCTOBER, 2003**.

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P-3
MAY
2003

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Sheila Guthrie

NOTARY PUBLIC SHEILA GUTHRIE

COMMISSION EXPIRES: 04-1-2010

CERTIFICATE OF RECORD

STATE OF _____
 COUNTY OF _____

I, _____, Circuit Clerk and Ex-Officio Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A.D. _____, at _____ o'clock ___ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book _____, Page _____

 CIRCUIT CLERK AND EX-OFFICIO RECORDER D.C.

Property of Cook County Clerk's Office

UNOFFICIAL COPY**98098350**

TICOR TITLE INSURANCE COMPANY.

Commitment No.: OC329337

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 10 IN PALOS BEND, A SUBDIVISION OF THE EAST 40 ACRES SOUTH OF FEEDER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PARTS TAKEN FOR SOUTHWEST HIGHWAY AND 111TH STREET) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 10; THENCE NORTH 89° 16' 19" WEST, ALONG THE NORTH LINE OF SAID LOT 10, 137.99 FEET; THENCE DUE SOUTH, ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 10, 61.93 FEET TO A POINT OF BEGINNING ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89° 50' 10" WEST, ALONG SAID CENTER LINE AND THE EASTERLY AND WESTERLY EXTENSIONS THEREOF, 47.00 FEET; THENCE DUE SOUTH 24.95 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89° 50' 38" EAST, ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 47.00 FEET; THENCE DUE NORTH 24.96 FEET TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 1173 SQUARE FEET THEREIN.

PARCEL 2:

A PERPETUAL, NON-EXCLUSIVE EASEMENT FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, ACROSS, IN, UPON AND TO THE COMMON AREA AS CONTAINED IN THE DECLARATION RECORDED AUGUST 08, 1995 AS DOCUMENT NUMBER 95,523,646.

COMMON ADDRESS: 10956 SOUTH 76TH AVENUE, UNIT F, PALOS HILLS, IL 60465
 PERMANENT TAX NUMBER: 23-13-302-025

END OF SCHEDULE A

98098350