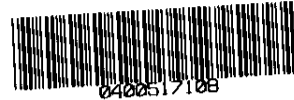


# UNOFFICIAL COPY

Recording Requested By:  
Golden West Savings



When Recorded Return To:

Golden West Savings Assoc,  
P.O. BOX 34957  
San Antonio, TX 78265-4957

Doc#: 0400517108  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/05/2004 11:56 AM Pg: 1 of 3

## SATISFACTION

Golden West Savings Association Service Co #:13484027 "MAZGAJ" ID:010022/ Cook, IL PIF:12/08/03

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TOMASZ MAZGAJ AND HELENA MAZGAJ, HUSBAND AND WIFE  
Original Mortgagee: WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
Dated: 11/27/2000 and Recorded 03/22/2001 as Instrument No. 0010226009 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 12-28-229-013  
Property Address: 2846 N Ruby, Franklin Park, IL, 60131

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
On December 09, 2003

By: Al Pinto

AL PINTO, VICE PRESIDENT

MAR-20031209-0015 ILCOOK COOK IL BAT: 9153 KXILSOM1

By  
3/2/04  
My  
JB


# UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Bexar

I CERTIFY that on December 09, 2003 AL PINTO, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as AL PINTO, VICE PRESIDENT of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
\_\_\_\_\_  
JOANNA M. GLORIA  
Notary Expires: 08/20/2007



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800  
MAR-20031209-0015 ILCOOK COOK IL BAT: 9153/10484027 KXILSOM1

Property of Cook County Clerk's Office

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Exhibit A

**LEGAL DESCRIPTION:** LOT 3 IN BLOCK 35 IN THIRD ADDITION TO FRANKLIN PARK A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 LYING NORTH OF THE CENTER LINE OF GRAND AVENUE OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**P.I.N.** 12-28-229-013

**Commonly known as** 2846 N Ruby, Franklin Park, IL 60131

Property of Cook County Clerk's Office

10226009