UNOFFICIAL COP

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0623902240

DRAFTED BY: Chelsea Cornelison ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Richard Petrick 320 S Ridgeland 2 Oak Park, IL 60302

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by RICH PETRICK, A SINGLE MAN

as Mortgagor, and recorded on 07/17/2002 as document number 0020777982 in the Recorder's Office of COOK County, held by ABN AMRO MOFTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
Legal description enclosed herewith
SEE ATTACHED EXHIBIT A

Commonly known as 320 S Ridgeland 2, Oak Park IL 60302

PIN Number 16083120231002

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 06, 2003
ABN-AMRO Mortgage Group, /Inc.

POLLY MCDONAGH

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on November 03, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P6Q



Notary Public

Doc#: 0400517299

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/05/2004 03:29 PM Pg: 1 of 2

Signay of the

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## **UNOFFICIAL COPY**

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: UNIT NO 320-B IN THE ARBOR PLACE CONDOMINIUM ASSOCIATION AS DELINEATED O', A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 AND 17 IN SLOCK 55 IN RIDGELAND BEING A SUDIVISION OF SECITON 7 AND 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION DIVIDED PL.
OUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE K.
LIMITED COMMON ELEMENT AS DELIM.
DECLARATION AFORESAID.

SUBJECT OT RESTRICTIONS, RESERVATIONS, FASEML.
GAS OR MINERAL RIGHTS OF RECORD, IF ANY. OF CONDOMINIUM RECORDED & DOCUMENT NO. 99631268 TOGETHER WITH ITS

LR423/007 P6Q