

UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0634689200

Doc#: 0400517229
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/05/2004 01:35 PM Pg: 1 of 2

DRAFTED BY:
Polly McDonagh
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Michael D Friedlander
Elizabeth T Friedlander
1803 W Eddy St
Chicago, IL 60657

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL D. FRIEDLANDER, A MARRIED COUPLE AND ELIZABETH T. FRIEDLANDER, A MARRIED COUPLE as Mortgagor, and recorded on 04/21/2003 as document number 0311114125 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

SEE ATTACHED EXHIBIT 'A' FOR LEGAL

Commonly known as 1803 W Eddy St, Chicago IL 60657

PIN Number 14194030430000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

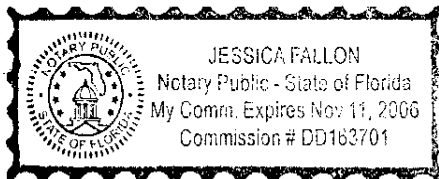
Dated October 06, 2003
ABN-AMRO Mortgage Group, Inc.

By *Emily Wesslerling*
EMILY WESSERLING
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on October 06, 2003 by EMILY WESSERLING, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 PLU*



Jessica Fallon
Notary Public

*SV
10
5/2004
1/11/04*

UNOFFICIAL COPY

EXHIBIT A - PAGE 3

LOAN NUMBER: 0634689200

LOT 44 IN BLOCK 27 IN CHARLES FORD'S SUBDIVISION OF BLOCKS 27, 28, 37
AND 38 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE
NORTHEAST QUARTER OF THE NORTHEAST QUARTER, THE SOUTHEAST QUARTER OF THE
NORTHWEST QUARTER AND THE EAST ONE-HALF OF THE SOUTHEAST QUARTER THEREOF),
IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #'S 14-19-403-043 VOL. 483

LR425/005
P1U