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RELEASE OF MORTGAGE OR TRUST DEED LQAN NO.: 0625998923

DRAFTED BY:
Jennifer Blake
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

94**0**051.7420

Doc#: 0400517420

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/05/2004 05:19 PM Pg: 1 of 2

After Recording Mail To: Morgan Mc Glacken Barry Mc Glacken 1640 Maple Ave 903 Evanston, IL 60201

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MORGAN MC GLACKEN AND BARRY MC GLACKEN, WIFE AND HUSBAND

as Mortgagor, and recorded on 12/6/2002 as document number 0021346489 in the Lecorder's Office of COOK County, held by ABN AMRO MOLIGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE ATTACHED EXHIBIT A

Commonly known as 1640 Maple Ave 9(3, Evanston IL 60201

PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated October 22, 2003 ABN-AMRO Mortgage Group, Inc.

CHERYL DONAHOO
Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on October 22, 2003 by CHERYL DONAHOO, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

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SYLVIA A. ZENKOWICH

Notary Public - State of Florida

MyCommission Exples Nov 11, 2006

Commission # DD163698

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Loan Number: 0625998923

EXHIBIT A

PARCEL 1:

UNIT NUMBER #03 IN THE CHURCH STREET STATION CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN PARTS OF LOT 3 IN BLOCK 67 IN EVANSTON AND CERTAIN PARTS OF CERTAIN LOTS IN OWNER'S SUBDIVISION OF PARTS OF LOTS 1 AND 2 IN BLOCK 67 IN EVANSTON IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DC CUMENT NUMBER 0020967951, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF I-109, P-112 AND L-4-18,
LIMITED COMMON ELEMENTS, AS DESCRIBED IN THE AFORESAID DECLARATION.

LR423/007 P60