



Doc#: 0400518180  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/05/2004 05:10 PM Pg: 1 of 2

RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.**, (Assignor) by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **CARLOS CASTILLO AND MARIA CASTILLO, HUSBAND AND WIFE AS JOINT TENANTS** to UNIVERSAL FINANCIAL GROUP, INC.. Said mortgage Dated: 4/21/2003 is recorded in the State of IL, County of Cook on 4/30/2003, Document # 0312046176 AMOUNT: \$ 135,000.00 SEE ATTACHED EXHIBIT A  
Property Address: 6410 SOUTH TROY STREET CHICAGO IL 60629

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 11/7/2003

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.**

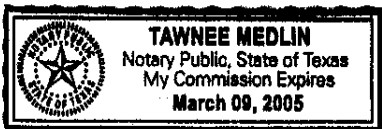
By: *A. Tucker*  
A. Tucker, Vice President



*5-14  
J-P  
M-11  
[Signature]*

State of Texas, County of Tarrant

On 11/7/2003, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President of for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.**



*Tawnee Medlin*  
Notary public, Tawnee Medlin  
My Commission Expires: March 9, 2005

# UNOFFICIAL COPY

## Exhibit A

LOT 5 IN BLOCK 5 IN EAST CHICAGO LAWN, BEING JOHN A.  
CAMPBELL'S SUBDIVISION OF THE SOUTH HALF OF THE NORTH WEST  
QUARTER OF THE NORTH WEST QUARTER OF SECTION 24, TOWNSHIP  
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS  
PARCEL# 19-24-108-021-0000

01149394

Cook County, IL

CITI-W/UNIVERSAL/CFM

Property of Cook County Clerk's Office