

# UNOFFICIAL COPY



Doc#: 0400518198  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/05/2004 05:51 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000000036968371

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John D Miller And Patricia Miller, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 15, 2002, and recorded on May 14, 2003, in Document 0313432077 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

54  
3P  
M4

PIN# 17-15-304-038 SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 41 E 8TH #706, CHICAGO, IL, 60605-0000

Witness my hand and seal October, 24, 2003.

CHASE MANHATTAN BANK USA, N.A.

Amanda L Greer  
Vice President

\$2650

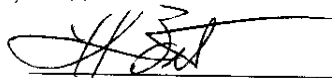


**UNOFFICIAL COPY**

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Amanda L Greer, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 24, 2003.



Y. K. Wilson  
Notary Public  
Lifetime Commission



Prepared by: Erin Kazmaier  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 00000008036968371

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

**LEGAL DESCRIPTION****EXHIBIT "A"**

Units 706 and P319 together with its undivided percentage interest in the common elements in The Residence of Forty-One East Eighth Condominium, as delineated and defined in the Declaration recorded as document number 0010751185 and supplement thereto recorded as document 0021345534, in the West half of the Southwest Quarter of Section 15, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Rights and privileges including but not limited to easements for pedestrian and vehicular access; use, maintenance, repair and replacement; and public and private utility easements contained in the Declaration of Condominium Ownership for the Residences of Forty-One East Eight Condominium and Provisions Relating to other Portions of the Premises recorded August 15, 2001 as Document Number 0010751185.

PIN: 17-15-304-038