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This form was prepared by:

, address:

PREPARED BY: COLIN BUTTERLY
3 ADA IRVINE, CA 92618
(949) 609-4303

, tel. no.:

Loan Number: 251021410
Servicing Number: 000000000-0

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
20 Blanchard Road, Burlington, MA 01803

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of Massachusetts
whose address is 3 Ada, Irvine, CA 92618
a certain Mortgage dated January 15, 2003
KEVIN AMOS, A SINGLE MAN

(herein "Assignee"),

, made and executed by

to and in favor of H&R Block Mortgage Corporation, a Massachusetts Corporation
upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 15-12-429-057-1048 V
Property Address: 315 DES PLAINES, AVE #608, FOREST PARK, IL 60130-1449
such Mortgage having been given to secure payment of

NINETY EIGHT THOUSAND FIVE HUNDRED (\$ 98,500.00)
...AND NO/100THS

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 5147, at page 199
30202247) of the Records of

(or as No. County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

Handwritten initials: J-3F, m, and a signature.

Handwritten: \$ 28.50

UNOFFICIAL COPY

Loan Number: 251023410

Servicing Number: 000000000-0

Date: 01/15/03

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 1/21/2003

H&R Block Mortgage Corporation
a Massachusetts Corporation

Witness *L Gardner*

LIZABETH GARDNER

(Assignor)

By: *Luisa B. Gardner*
(Signature)

Witness

**LUISA B. GARDNER
ASSISTANT SECRETARY**

Attest

Seal:

State of CALIFORNIA
County of ALAMEDA

This instrument was acknowledged before me on JANUARY 21, 2003,

by LUISA ~~BONIFAZ~~ GARDNER

as ASSIGNOR

H&R BLOCK MORTGAGE
= *Amanda Knight*

AMANDA KNIGHT
Commission # 1344562
Notary Public — California
Alameda County
My Comm. Expires Feb 25, 2006

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H&R BLOCK
mortgage

tax, financial and mortgage services

Property of Cook County Clerk's Office

Appendix A

PARCEL 1 UNIT NUMBER 608 IN THE CANTERBURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 IN HALLEY'S SUBDIVISION OF BLOCKS 31 AND 32 AND THE NORTH 50 FEET OF BLOCK 33 (EXCEPT THE WEST 167 FEET THEREOF) ALL IN FAIRROAD ADDITION TO HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24261587, AS AMENDED TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2 EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 IN AND TO PARKING AREA NUMBER 608, AS DELINEATED AND SENT FOR WARD IN SAID DECLARATION AND SURVEY. ALL IN COOK COUNTY, ILLINOIS.

PARCEL # 15-12-429-057-1048

TALS: _____
INITIALS: _____

