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Document Prepared By: H.MRSD-3 12/27/02
Lisa Stephens
P O BOX 26966
GREENSBORO, NC 27419-6966

Doc#: 0400518217
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/05/2004 06:09 PM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANKITROY 02
Loan #: 0000923839
Investor Loan #: 0000923839
PIN/TaxID #: 17-03-208-027-0000*
Property Address:
190E WALTON UNIT #301
CHICAGO, IL 60546

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, American National Bank & Trust Co of Chicago, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): RIMGAUDAS NEMICKAS AND JOAN A NEMICKAS, HUSBAND AND WIFE

Original Mortgagee: American National Bank & Trust Co of Chicago

Loan Amount: \$ 716,000.00 Date of Mortgage: 08-18-1998 Certificate #: Microfilm:
Date Recorded: 09-04-1998 Document #: 98-794979

Comments: * & PIN 17-03-208-028-0000,17-03-208-029-0000,17-03-208-030-0000,17-30-208-031-0000,
17003-208-032-0000,17-03-208-033-1038

Legal Description : SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10-28-2003.

American National Bank & Trust Co of Chicago

Becky Sands
Assistant Secretary

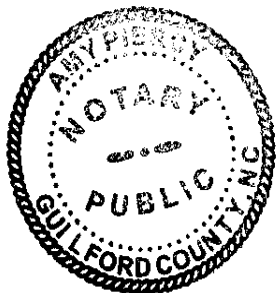
James Wright
Vice President

State of NC
County of Guilford

On this date of 10-28-2003 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named James Wright and Becky Sands, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of American National Bank & Trust Co of Chicago, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Amy Piercy
My Commission Expires: 04-27-2005



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PARCEL 1: UNIT NUMBER 301 IN THE REGENT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 3 AND LOTS 4 THROUGH 8, BOTH INCLUSIVE, IN MAYFAIR-REGENT RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97640252 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 96869215 AND EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 96869216 AND AS AMENDED BY DOCUMENT NUMBER 97640251.

PARCEL 3: AN EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR STORAGE PURPOSES TO THE USE OF RS-7, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF MAYFAIR CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 96869217, AS AMENDED BY SECOND AMENDMENT RECORDED AS DOCUMENT NUMBER 97459262, AS CREATED BY DOCUMENT NUMBER 96869215 AND AS GRANTED BY DEED RECORDED AS DOCUMENT NUMBER _____.

PARCEL 4: UNIT P-38 IN THE 180-190 EAST WALTON GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN MAYFAIR-REGENT RESUBDIVISION OF LAND, PROPERTY AND SPACE IN THE EAST 1/2 OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96869218 AND AS AMENDED BY DECLARATION RECORDED AS DOCUMENT NUMBER 97036328, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.