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Recording Requested By: FINETH THIRD BANK

en Recorded Return To:

JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# D09016 CINCINNATI, OH 45273

Doc#: 0400518218 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 01/05/2004 06:12 PM Pg: 1 of 3



Satisfaction

FIFTH THIRD BANK #:01230161/ 4521 "JENKINS" Lender ID:0030100/495938688 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK holder of a ce tain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DEIDRA JENKINS & KEITH JENKINS, HUSBAND AND WIFE

Original Mortgagee: FIFTH THIRD MORTGAGE COMPANY

Dated: 12/07/2001 Recorded: 01/16/2002 in Book/F eel/Liber: N/A Page/Folio: N/A as Instrument No.:

0020066779, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-22-302-051-1031

Property Address: 1631 S MICHIGAN AVENUE #314, CHICAGO, IL 60616

IN WITNESS WHEREQF, the undersigned, by the officer duly authorized, has duly executed the foregoing

instrument.

FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK

On September 16th,

TODD REESE, Operations Manager

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Satisfaction Page 2 of 2

STATE OF Ohio COUNTY OF Hamilton

On September 16th, 2003, before me, AIMEE M. GALANTE, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and

AIMEE M. GALANTE Notary Expires: 08/02/2004

Prepared By: Sherri Hicks, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

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METROPOLITAN TITLE COMPANY COMMITMENT SCHEDULE A (CONTINUED)

COMMITMENT NUMBER: 01-013627

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 43 IN KIMBER PALOS TRAILS, A SUBDIVSION OF PART OF THE EAST $\frac{3}{4}$ OF THE WEST $\frac{1}{2}$ OF OF THE SOUTHEAST 1/2 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING NORTH OF THE PUBLIC HIGHWAY KNOWN AS ILLINOIS HIGHWAY NO. 83) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1955 AS DOCUMENT 16,174,578 IN COOK COUNTY, ILLINOIS.

PIN# 23-23-404-015

ADDRESS: 11742 S. 83RD AVE PALOS PARK, ILLINOIS PAL Ox Coop Coop

END OF SCHEDULE A