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Doc#: 0400518225
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/05/2004 06:19 PM Pg: 1 of 3

MAIL TO

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 568 Service#: 2581842RL1
Loan#: 7016500055



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: TIMOTHY L. JOHNSON AND NANCY J. JOHNSON, HUSBAND AND WIFE
Original Mortgagee: HOME SAVINGS OF AMERICA, FSB
Mortgage Dated: DECEMBER 29, 1993
Recorded on: JANUARY 18, 1994
as Instrument No. 94-054724 in Book No. --- at Page No. ---

Property Address: 2105 CEDAR ROAD, HOMEWOOD, IL 60430
County of COOK, State of ILLINOIS
PIN# 29-31-123-011

Legal Description: See Attached Exhibit
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 09, 2003

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FSB

By: Julie A. Yates
Julie A. Yates, Asst VP & Attesting Asst Secty

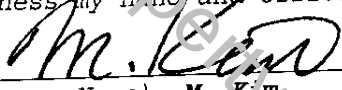
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Loan#: 7016500055
Srv#: 2581842RL1
Page 2

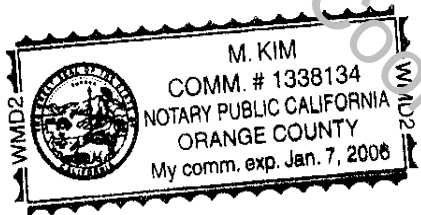
State of CALIFORNIA)
County of ORANGE) ss.

On **NOVEMBER 09, 2003**, before me, **M. Kim**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.



(Notary Name): **M. Kim**

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, DAWNA HANSON



Orange County Clerk's Office

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THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF LOT 7, THENCE WEST ON THE NORTH LINE OF SAID LOT 7, 183.75 FEET, THENCE SOUTH 235.3 FEET; THENCE EAST TO THE EAST LINE OF LOT 7, 88.55 FEET; THENCE NORTH EASTERLY 253.95 TO THE PLACE OF BEGINNING, IN BLOCK 4 IN GEORGE W. JOHNSON'S SUBDIVISION OF THAT PART OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIGHT OF WAY OF ILLINOIS CENTRAL RAILROAD (EXCEPT THEREFROM THE EAST 660.5 FEET OF THE WEST 1321 FEET OF THE SOUTH 500.6 FEET THEREOF, ALSO THAT PART OF THE NORTH 214 FEET LYING EAST OF THE WEST 1853 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 29-31-123-011

Property of Cook County Clerk's Office