

UNOFFICIAL COPY



Doc#: 0400519003
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/05/2004 08:28 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00072707502005N

KNO W ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: LAURA A WALSH

Property 2028 NORTH BURLING, #209, P.I.N. 14 33 125 050 102
Address.....: CHICAGO, IL 60614

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/16/1999 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 4592 of Official Records Page 0060 as Document Number 99392837, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Lee Ann Veurink
Assistant Secretary

Sy
3/20/04
Mey
JB

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jean A. Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Lee Ann Veurink, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of September, 2003.



Jean A. Sheehan
Jean A. Sheehan, Notary public
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LAURA A WALSH
2028 N BURLING ST APT 209
CHICAGO, IL 60614

Prepared By: Edith Tsai
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 209 IN THE BURLING-ON-THE-PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 25 IN J.M. WILSON'S RESUBDIVISION OF LOTS 1 TO 29, INCLUSIVE, IN WILSON AND SCOTT'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 26 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOTS 32,33 AND 36 AND THE NORTH 12 FEET OF LOT 37 ON WILSON AND SCOTT'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 26 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 17, 1994 AS DOCUMENT NO. 94979271, AND AMENDED BY DOCUMENT NO. 95243375 DATED APRIL 12, 1995, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PTN: 14-33-125-050-1025

Cook County Clerk's Office